DOCUMENT RESUME

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ABSTRACT

The South Carolina 1976-77 annual reports of programs under Title I and Title III of the Library Services and Construction Act gives an overview of expenditures and programs followed by information on the specific projects. These include objectives and special problems of the programs. Title I projects for both years, including the 1976 transitional quarter, include: operations, strengthening the state library agency, field services, Library development, service to the blind and physically handicapped, and a film program. Title II projects are concerned with Interlibrary Networks and Area Reference Resource Centers. Also included under Title III for 1976 are communications networks, intercommunication, and SOLINET. (AP)

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U S DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
NATIONAL INSTITUTE OF
EDUCATION

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ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1976-1977

IR004440

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

State of South Carolina

Office of the Governor

JAMES B. EDWARDS
GOVERNOR

DIVISION OF ADMINISTRATION
Edgar A. Brown Building
Columbia, South Carolina 29201

December 8, 1976

Miss Estellene P. Walker
S. C. State Library
1500 Senate Street
P. O. Box 11469
Columbia, S. C. 29211

Dear Miss Walker:

The State Clearinghouse has completed the review of the Library Services and Construction Act Annual Program for FY 77 in accordance with the procedures of OMB Circular A-95, and endorses the submission of the Plan to the Department of Health, Education, and Welfare. Once again, you have done an excellent job of preparing a quality Plan which will favorably impact the citizens of South Carolina.

Please contact me if I can assist you in any way.

Sincerely,

Elmer C. Whitten, Jr.
State Clearinghouse

ECWjr/cs

"Safety Belts — Save Lives and Reduce Injuries"

South Carolina State Library

THE LIBRARY SERVICES AND CONSTRUCTION ACT
1976-1977

Part I. Annual Program, FY 77

Title I. Library Services

Project	IA.	General Administration
	IB.	Library Interpretation
	IIA.	General Operations
	IIB.	Strengthening the State Library Agency
	IIIA.	Field Services
	IIIC(3).	Metropolitan Libraries: Resource Centers
	IIID.	Service for the Disadvantaged
	IVA.	Library Development
	VA.	Book Collection Improvement Project
	VD.	Reader Services: Periodicals
	VIA.	Institutional Library Services
	VIB.	Service to the Blind and Physically Handicapped
	VII.	Film Program
	VIII.	Service to Persons of Limited English-Speaking Ability

Title III. Interlibrary Cooperation

Project	I.	Interlibrary Network
	III.	Area Reference Resource Centers

Part II. Annual Program, FY 76, Supplement

Title I. Library Services

Project	IIA.	General Operations
	IIB.	Strengthening the State Library Agency
	IIIA.	Field Services
	IIIB(3).	Career Education: Workshops
	IVA.	Library Development
	VIB.	Service to the Blind and Physically Handicapped
	VII.	Film Program

Title III. Interlibrary Cooperation

Project	I.	Communications Network
	II.	Inter-Communication
	III.	Area Reference Resource Centers
	V.	Interlibrary Loan Network
	VII.	SOLINET

Part III. Annual Program, TQ 76 (Transitional Quarter)

Title I. Library Services

Project	IIIB(3).	Career Education: Workshops
	IIID.	Service for the Disadvantaged
	IVA.	Library Development
	VIB.	Service to the Blind and Physically Handicapped

Title III. Interlibrary Cooperation

Project	III.	Area Reference Resource Center
	V.	Interlibrary Loan Network

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

AMOUNTS REPORTED BELOW ARE:
- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	SUBMISSION
South Carolina	Sept. 30, 1977	Nov. 11, 1976

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transfer the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)
- [X] TITLE I, PUBLIC LIBRARY
- [X] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	28,241					5,000	33,241	5,000	28,241		33,241
I-B					7,200	3,800	11,000	1,000	10,000		11,000
II-A	215,231					142,825	358,056	15,000	343,056*		358,056
II-B		69,121					69,121	45,000	24,121		69,121
III-A	4,621,777	1,312,673	62,210	66,040		806,440	6,869,140	10,452	991,954	5,866,734	6,869,140
III-C(3)		40,000				5,000	45,000	45,000			45,000
III-D	199,072	66,183	38,832	25,953	6,890	30,970	367,900	207,900		160,000	367,900
IV-A	210,000	120,000	35,000	35,000		20,083	420,083	245,083		175,000	420,083
V-A		95,102					95,102	95,102			95,102
V-D		57,550					57,550	57,550			57,550
VII	15,200		25,000				40,200	25,000	15,200		40,200
VIII	3,000	7,000					10,000	10,000			10,000
VI-A	208,000	52,000	7,800			15,741	283,541	32,000	251,541		283,541
VI-B	66,000				1,200	25,280	92,480	5,000	87,480		92,480
TOTALS	5,566,521	1,819,629	168,842	126,993	15,290	1,055,139	8,752,414	799,087	1,751,593*	6,201,734	8,752,414

*Includes $35,423 for Service to State Government not used for maintenance of effort.

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE	STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
[X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE	South Carolina	Sept. 30, 1977	Nov. 11, 1976

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*

- [ ] TITLE I, PUBLIC LIBRARY
- [X] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL *(must equal column 7)* 11
VI-A	208,000	52,000	7,800			15,741	283,541	32,000	251,541		283,541
TOTALS	208,000	52,000	7,800			15,741	283,541	32,000	251,541		283,541

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

[X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE

[ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	Sept. 30, 1977	Nov. 11, 1976

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*

- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	66,000				1,200	25,280	92,480	5,000	87,480		92,480
10											11
TOTALS	66,000				1,200	25,280	92,480	5,000	87,480		92,480

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	Sept.30,1977	Nov.11,1976

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*

- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [X] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL *(must equal column 7)* 11
I	40,957					8,733	49,690	8,733	40,957		49,690
III	40,000					17,000	57,000	47,000		10,000	57,000
12											
TOTALS	80,957					25,733	106,690	55,733	40,957	10,000	106,690

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina 29211
Fiscal Year 1977

For FY 77 the South Carolina State Library has received State appropriations totaling $1,567,550. Of this amount $1,532,127 is applicable for matching LSCA funds, thus earning the full FY 77 Title I allocation of $799,087.

The State Library is planning to spend an estimated $661,087 of Title I funds during FY 77 and to carry forward $138,000 of FY 77 funds for use in FY 78.

For Title III the State Library expects to spend $8,733 during FY 77 and to carry forward $47,000 for use in FY 78.

Summary of estimated expenditures:

	FY 77	FY 78	TOTAL
Title I	$ 661,087	$ 138,000	$ 799,087
Title III	8,733	47,000	55,733
Total	$ 669,820	$ 185,000	$ 854,820

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: I-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I, Project IA, General Administration

3. PROJECT DATES [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: I-A

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1956

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 789,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	67	(6) OTHER ACADEMIC	2
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	28,241					5,000	33,241	5,000	28,241		33,241
2. Actual											

15 16

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IA. General Administration

SECTION C. DESCRIPTION OF PROJECT

The purpose of the project is to administer the Library Services and Construction Act in South Carolina efficiently, economically, and effectively in order to fulfil the goals and objectives of the long-range and annual programs. As the chief instrument for the planning and implementation of the total LSCA program, the General Administration project is directed toward the realization of the basic continuing goal of the program:

> To provide comprehensive library services and resources to the people of South Carolina, giving every individual legal and reasonably convenient access to the informational resources of the State, in order to support the educational, economic, and cultural development of the State. (South Carolina Program for Library Development, 1972-1977, p. 90)

The project provides for the statewide planning and evaluation of library services and for administrative activities required for compliance with the provisions of the Library Services Act and Regulations. Major activities include, but are not limited to:

1. preparation and publication of:
   a. the Basic State Plan
   b. the long-range State Program for Library Development
   c. the Annual Program
2. evaluation and reporting of LSCA programs
3. activities of the LSCA Advisory Council
4. management of budget and records
5. dissemination of information concerning LSCA programs
6. studies and surveys as needed to provide direction and/or evaluation of both the statewide and specific local programs
7. the services of consultants required for such activities
8. staff participation in LSCA training programs convened by the Office of Education, DHEW, or its regional office.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IA. General Administration

State funds will cover all staff costs, including salaries of professional, bookkeeping, and secretarial personnel attributable to the activities of the project. LSCA will be used to cover costs of equipment, supplies, printing, travel, communication, and contractual services attributable to the project.

Estimated expenditures for FY 77 include:

1. Salaries and Wages $28,241

Position	% of Time	Amount
Librarian	25	$ 5,625
Deputy Librarian	50	10,445
Business Manager	33	4,897
Clerk/Typist	100*	7,274

*1/4 of time of four FTE's

2. Travel $ 1,000

Staff	$500
Advisory Council	500

3. Other (supplies, printing, postage, communication, etc.) $ 4,000

Total $33,241

The source of funding for the project in FY 77 will be:

Federal	State	Total
$5,000	$28,241	$33,241

Activities of the General Administration Project will be monitored constantly by the State Librarian, Deputy Librarian, and/or Business Manager, assisted when needed by individual program supervisors. Monthly reports will be made on expenditures, and quarterly reviews will evaluate activities and progress in implementation.

The success of the project will be measured by:

1. approval of the State Library Board and LSCA Advisory Council

2. acceptance of the Basic State Plan, Annual Program, State Plan for Library Development, and annual reports by the LSCA Library Program Officer

3. the extent to which LSCA funds are allocated, obligated, and expended for approved purposes within the established time frame, and

4. the successful implementation of individual projects set up under the Annual Program.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: IB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project IB. Library Interpretation (State Wide Program)

3. PROJECT DATES [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: I-B

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1962

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 789,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	67	(6) OTHER ACADEMIC	2
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					7,200	3,800	11,000	1,000	10,000		11,000
2. Actual											

20

21

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IB. Library Interpretation

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of the Library Interpretation Project is to interpret library service to the government and the public and to promote a climate of public opinion favorable to library development. It attempts to increase public understanding of library programs and awareness of services provided, thus building up the library by individuals and groups in the community.

The project prospectus sets forth seven objectives:

1. To encourage greater use of the State Library's facilities and resources by state government personnel.

2. To more fully inform the general public about existing public and state institutional library services and to encourage greater use of these library services by more and more people.

3. To stimulate public interest and create support for the constant improvement of public, college, special and state institutional library services and facilities.

4. To reach the non-library user plus specific groups such as visually and physically handicapped, urban and rural disadvantaged, and non-English speaking peoples with information about available library service.

5. To support programs of other state agencies and other groups which will strengthen "the reading experience" and offer the state's citizens continuing educational opportunities through library resources.

6. To support a program of interlibrary cooperation which will assure a more efficient utilization of all library resources in the state.

7. To create awareness in and offer guidance toward sound public relations programs for librarians, their staffs and their board members. (The South Carolina State Library. Library Interpretation Program: PROSPECTUS. October 1, 1976 - September 30, 1977, p. 1.)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IB. Library Interpretation

II. Relationship to Long Range Program

The project supports Goal VC of the Long-Range Program: To interpret library service to the government and the public and to promote a climate of opinion favorable to library development.

III. What the Project Expects to Accomplish

The Library Interpretation Project is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. It supports both the state and LSCA programs. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

IV. Needs Assessment

In a population of two and one-half million, only about 21% of South Carolinians are regular library users. Many non-users are unaware either of library services generally or of potential benefits for them personally. At the same time, financial support for all South Carolina libraries is low. Limited resources do not permit them to reach out to all the unserved or to adequately serve present users. Both the public and officials responsible for funding need to be informed about the value of library services.

V. Who Is To Be Served

The entire population of the state will benefit to the degree that the project assists in the development of adequate library services to meet the needs of the people. By making state legislators and local officials aware of the educational, informational, and recreational value of libraries, a better level of support may be obtained. By making more people aware of library services, a greater proportion of the public is likely to avail themselves of those services.

VI. Activities To Be Used To Meet Objectives and Needs

The Library Interpretation Program is conducted by a firm of public relations specialists. An annual prospectus sets forth general objectives and projected activities, but the program is kept flexible in order to support current needs and changing emphases. Complete plans for publicity and public relations are developed for all major State Library programs,

for each LSCA project, and for appropriate public and institutional activities. Specific activities include: (1) news releases, (2) feature articles, (3) broadcast announcements, (4) interviews, (5) folders, brochures, and booklists, (6) exhibits, signs, posters, displays, and presentations, and (7) special printed materials. Media utilized include (1) newspapers, (2) radio, (3) television, (4) professional and corporate house organ publications, (5) national and regional media, and (6) statewide and regional meetings.

VII. When and Where Project Will Be Implemented

The Library Interpretation Project will be implemented in FY 77 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in South Carolina.

IX. Estimated Cost of and Sources of Funding

The project is funded primarily from State Appropriations.

Federal	State	Total
$1,000	$10,000	$11,000

X. Method of Administering Project

The Library Interpretation Project is administered by the State Library under supervision of the State Librarian. Services are provided by a public relations firm employed by the State Library.

XI. Method of Evaluation

The Library Interpretation Project is monitored continuously by the State Librarian, assisted by professional staff members responsible for individual programs and projects. At the beginning of the fiscal year, a projection of the program for the coming year is prepared by the public relations representative. Biweekly conferences are held with him to review all news releases, publicity materials, exhibits, or other items produced for the program. The representative prepares a biweekly report on activities. This is reviewed by all concerned staff members, and the program is revised or amended whenever new concerns or activities develop.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IB. Library Interpretation

The Library Interpretation Project will be evaluated by the State Library staff in terms of the extent to which the 1977 prospectus has been carried out and the degree to which state and LSCA programs have been supported by the project.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: IIA

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 21211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): A11

2. NAME OF PROJECT: Title I. Project IIA. General Operations

3. PROJECT DATES: [ ] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: IIA

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1956

c. PROPOSED TERMINATION DATE: Non-terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age [illegible] (see item 4.b.)

(1) CHILDREN (age 0-14): 789,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (3) thru (11))	67	(6) OTHER ACADEMIC	2
*PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS * (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	215,231					142,825	358,056	15,000	343,056		358,056
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

*Includes $35,423 Service to State Government, ineligible for LSCA matching.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IIA. General Operations

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. Specific objectives are:

A. To administer the State program, with a State budget of some $1,500,000, including:

1. Statewide planning and development
2. Services to State government
3. Services to public libraries
4. Services to institutions
5. Services to the blind and physically handicapped

B. To provide the personnel, space, and supporting services required to implement the Federal program

C. To fulfill State regulations governing personnel administration and fiscal management, including budgeting, accounting, reporting, and auditing.

II. Relationship to Long Range Program

The General Operations Project supports Goal I (and its subsidiary parts):

> To strengthen the State Library Agency for the purpose of providing library leadership and services.

III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry on all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

IV. Needs Assessment

The total library resources of South Carolina fall short of both state and national standards of adequacy, and no individual

library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimal levels.

V. Who Is To Be Served

The entire population of the state will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

A. Fiscal operations - budgeting, accounting, reporting, auditing

B. Personnel administration - recruiting, training, supervision, evaluation

C. Maintenance and operation of buildings and equipment

D. Staffing and operation of State and Federal programs

1. Technical Processes (See Title I, Project IIB)

2. Reference and Interlibrary Loan (See Title III, Projects V and VII)

3. Field Services (See Title I, Projects IIIA, IIIB3, IIIC3, IIID, IVA, VA, VD, VII, and VIII)

4. Blind and Physically Handicapped (See Title I, Project VIA)

5. Institutional Services (See Title I, Project VIB)

6. Interlibrary Cooperation (See Title III Program)

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 77 in the headquarters of the South Carolina State Library.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IIA. General Operations

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which covers personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels. Because of the increasing volume and complexity of accounting and reporting for both State and Federal programs, LSCA funds will also be used in FY 77 to add a second bookkeeper. Under the supervision of the Business Manager and Chief Bookkeeper, the new employee will be primarily responsible for bookkeeping and records involved in the LSCA program.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 77:

Federal	State	Total
$15,000	$343,056	$358,056
Less cost of service to State government	- 35,423 (est.)	
State funds used to match LSCA	$307,633	

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often

if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the coöperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

(1) approval by the State Library Board and LSCA Advisory Council

(2) approval of budget requests by the Budget and Control Board and by the General Assembly

(3) successful compliance with regulations and requirements of State Personnel, the State Treasurer, the Comptroller General, the Legislative Audit Council, and the State Auditor.

(4) scheduled completion or approved continuation of individual State and Federal projects.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IIA. General Operations

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. Specific objectives are:

A. To administer the State program, with a State budget of some $1,500,000, including:

1. Statewide planning and development
2. Services to State government
3. Services to public libraries
4. Services to institutions
5. Services to the blind and physically handicapped

B. To provide the personnel, space, and supporting services required to implement the Federal program

C. To fulfill State regulations governing personnel administration and fiscal management, including budgeting, accounting, reporting, and auditing.

II. Relationship to Long Range Program

The General Operations Project supports Goal I (and its subsidiary parts):

> To strengthen the State Library Agency for the purpose of providing library leadership and services.

III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry on all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

IV. Needs Assessment

The total library resources of South Carolina fall short of both state and national standards of adequacy, and no individual

library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimal levels.

V. Who Is To Be Served

The entire population of the state will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

A. Fiscal operations - budgeting, accounting, reporting, auditing

B. Personnel administration - recruiting, training, supervision, evaluation

C. Maintenance and operation of buildings and equipment

D. Staffing and operation of State and Federal programs

1. Technical Processes (See Title I, Project IIB)

2. Reference and Interlibrary Loan (See Title III, Projects V and VII)

3. Field Services (See Title I, Projects IIIA, IIIB3, IIIC3, IIID, IVA, VA, VD, VII, and VIII)

4. Blind and Physically Handicapped (See Title I, Project VIA)

5. Institutional Services (See Title I, Project VIB)

6. Interlibrary Cooperation (See Title III Program)

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 77 in the headquarters of the South Carolina State Library.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IIA. General Operations

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which covers personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels. Because of the increasing volume and complexity of accounting and reporting for both State and Federal programs, LSCA funds will also be used in FY 77 to add a second bookkeeper. Under the supervision of the Business Manager and Chief Bookkeeper, the new employee will be primarily responsible for bookkeeping and records involved in the LSCA program.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 77:

Federal	State	Total
$15,000	$343,056	$358,056
Less cost of service to State government	- 35,423 (est.)	
State funds used to match LSCA	$307,633	

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often

if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

(1) approval by the State Library Board and LSCA Advisory Council

(2) approval of budget requests by the Budget and Control Board and by the General Assembly

(3) successful compliance with regulations and requirements of State Personnel, the State Treasurer, the Comptroller General, the Legislative Audit Council, and the State Auditor.

(4) scheduled completion or approved continuation of individual State and Federal projects.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: IIB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project IIB. Strengthening the State Library Agency

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: IIB

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1975

c. PROPOSED TERMINATION DATE: Non-terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 789,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	67	(6) OTHER ACADEMIC	2
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

36

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		69,121					69,121	45,000	24,121		69,121
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IIB. Strengthening the State Library Agency

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To strengthen the resources of the State Library, and

2. To supplement and reenforce the resources of libraries throughout the state.

II. Relationship to Long Range Program

The Strengthening the State Library Agency project supports the following goals of the long range program:

(I) To strengthen the State Library agency for the purpose of providing statewide leadership and services.

(IB) To provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of public and institutional libraries.

(IB1) To expand existing book and periodical collections to meet increasing reference and interlibrary loan needs.

(IB2) To maintain a complete collection of State documents plus a strong collection of local documents.

III. What the Project Expects to Accomplish

This project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state.

IV. Needs Assessment

South Carolina's public libraries have less than 1.5 books per capita. Institutional libraries, though having higher per capita holdings, are all small collections limited in depth and breadth of holdings. No South Carolina library has adequate resources to serve all the needs of its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central collection capable of supporting the program of libraries throughout the state is the only feasible solution for South Carolina.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IIB. Strengthening the State Library Agency

V. Who Is To Be Served

The entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process and catalog 9,000 books, 6,000 State and Federal documents, 1,200 periodical subscriptions, 500 reels of microfilm, 20,000 microfiche, plus filmstrips, maps, cassettes, records, and miscellaneous materials

2. Maintaining a collection of 130,000 books, 30,000 documents, 90,000 microfiche, plus periodicals, microfilm, etc.

3. Maintain the central catalog of all State Library holdings

4. Prepare the annual supplement to the microfilm edition of the catalog to be distributed to public, institutional, and selected academic libraries to facilitate interlibrary loan use.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 77 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library, directly

All libraries of South Carolina, indirectly

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of books, periodicals, microfilm and other library materials acquired by the State Library, plus the cost of cards, supplies, and equipment (but excluding personnel) used in processing these materials.

Funds budgeted for FY 77:

Federal	State	Total
$45,000	$24,121	$69,121

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IIB. Strengthening the State Library Agency

(Additional Federal funds were budgeted from FY 76 carry-over funds. See the FY 76 Annual Program supplement.)

X. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Technical Services Librarian, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

XI. Method of Evaluation

The project will be monitored daily by the Technical Services Librarian, with monthly progress reports on orders, acquisitions, and expenditures. The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public as projected in item VI. The value of the project is demonstrated by the use made of the Interlibrary Loan collection (see Title III, Project V).

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: III-A

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project III-A. Field Services (State Wide Program)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-A

a. ESTIMATED TOTAL TIME SPAN *(years)*: continuing

b. PROJECT BEGAN: 1957

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*:

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709 (3) WORKING AGE/GRADUATE *(age 25-64)*: 1,092,764

(2) YOUTH *(age 15-24)*: 519,083 (4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	40	(6) OTHER ACADEMIC	
		(7) SPECIAL	
PUBLIC	40	(8) HOSPITALS	
(3) SCHOOL		(9) CORRECTIONAL	
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	
(5) JR. COLLEGE		(11) OTHER	

SECTION B - EXPENDITURES REPORT

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SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	4,621,777	1,312,673	62,210	66,040		806,440	6,869,140	10,452	991,954	5,866,734	6,869,140
2. Actual											

42

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project III-A. Field Services

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to extend and improve public library service throughout the State and to implement the State Plan at the local level. Specific objectives of the project are:

A. To improve existing library service in all counties and regions by means of advice and assistance to public librarians and library boards.

B. To encourage public libraries to work toward state and national standards for good library service by adapting efficient practices and procedures of organization and administration.

C. To plan and develop adequate public library service in areas lacking service through special projects such as library demonstration projects.

D. To promote the consolidation of inadequate library systems into larger units of service.

E. To create an understanding of public library service and its objectives by educating trustees and citizens as to what good library service is.

F. To provide information concerning the work and objectives of the South Carolina State Library.

G. To obtain strong public support for South Carolina's program of library service on a local statewide basis in order to secure increased financial support from local and state sources.

H. To promote implementation of the State Program for Library Development.

II. Relationship to Long Range Program

The Field Services Project supports Goal II (and all its subgoals):

> To expand and improve public library service throughout the State, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens; and

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project III-A. Field Services

Goal ID:

To provide consultant services for public, institutional, and other libraries of South Carolina.

III. What the Project Expects to Accomplish

The Field Services Project will:

A. Provide professional advice and assistance to the public libraries of South Carolina — advice and assistance necessary to the improvement of public library service throughout the State.

B. Provide the direction and supervision at the local level of State and Federally funded library projects.

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Professional field staff supervising Federal and State projects at the local level provide the necessary direction and evaluation of those local projects. The Field Staff is constantly exploring with library staffs the solution to local library problems. Their advice and on-the-spot assistance to librarians and trustees in planning programs, extending service, and organizing library operations is often essential to the success of local programs. The fact that a field staff of trained librarians is available at all times for consultation on all types of public library problems gives the statewide library program cohesiveness, continuity, and stability which it might not otherwise have. The Field Service Librarian can often spot a problem on the local level early enough to help the local librarian deal with it before it reaches the crisis stage. This kind of atmosphere gives local librarians the feeling of security they need to confront the many large problems which must be dealt with and the tremendous tasks which must be undertaken if the library needs of the state are to be met.

V. Who Is To Be Served

The entire population of the State will benefit from the consultant work which the Field Staff will do with the public librarians, trustees, and citizens to improve or develop county and regional library service throughout the State.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project III-A. Field Services

VI. Activities To Be Used To Meet Objectives and Needs

A. Advising and assisting the public libraries of South Carolina in overcoming local problems.

1. Work with professional librarians: Act as liaison between the State Library and librarians; interpret the objectives and program of the State Library; and maintain good public relations.

2. Work with inexperienced and untrained librarians: Provide in-service training and close supervision; explain the programs and objectives of the State Library; assist with preparation of the budget; assist in the planning and, if necessary, supervise major tasks, such as weeding, reclassifying, etc; encourage librarians to publicize services of the library and to devote more effort to public relations.

3. Work with library boards: Represent the State Library at local board meetings; support librarians' budget requests; explain State Aid requirements, special contracts and agreements and State Library projects; assist in developing plans for improved library service; encourage cooperation with neighboring library systems.

4. Work with the public: Meet with local organizations to provide information concerning public library service and its development through talks, exhibits, and distribution of publicity materials, talk with community leaders and key individuals about library service; interpret state and local library programs to patrons.

5. Supervision of library demonstration or other such special library projects designed to develop or reorganize county or regional library systems.

B. Planning, monitoring, and evaluating specific LSCA Projects (See Title I, Projects IIIA, IIIB3, IIIC3, IIID, IVA. VA, VD, VII, and VIII.) involving grants estimated at $700,000.

C. Assisting in the administration of per capita State Aid totaling $906,681 to county and regional libraries.

D. Conducting at least one statewide workshop, probably in the area of personnel management, and assisting with other statewide workshops sponsored by the State Library.

E. Assisting in the recruitment of qualified persons for public library positions in the State.

F. Supporting the South Carolina Library Association and other professional organizations by encouraging trustees, librarians, and staff members to join associations and by stressing attendance at meetings and participation in activities of the association.

VII. When and Where Project Will Be Implemented

The project will be implemented in the 39 county and regional library systems of the State listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and the following county and regional library systems:

Abbeville-Greenwood Regional Library
Aiken-Bamberg-Barnwell-Edgefield Regional Library
Allendale-Hampton-Jasper Regional Library
Anderson County Library
Beaufort County Library
Berkeley County Library
Calhoun County Public Library
Charleston County Library
Cherokee County Public Library
Chester County Free Public Library
Chesterfield County Library
Clarendon County Library
Colleton County Memorial Library
Darlington County Library
Dillon County Library
Dorchester County Library
Fairfield County Library
Florence County Library
Georgetown County Memorial Library
Greenville County Library
Horry County Memorial Library
Kershaw County Library
Lancaster County Library
Laurens County Library
Lee County Public Library
Lexington County Circulating Library
McCormick County Library
Marion County Library
Marlborough County Public Library
Newberry-Saluda Regional Library
Oconee County Library
Orangeburg County Free Library

Pickens County Library
Richland County Public Library
Spartanburg County Library
Sumter County Library
Union Carnegie Library
Williamsburg County Library
York County Library

IX. Estimated Cost of and Sources of Funding

Funds budgeted for FY 77:

Federal	State	Local	Total
$10,452	$991,954	$5,866,733	$6,869,139

Estimated LSCA funds expended FY 77: $4,452

Estimated LSCA funds carried forward FY 78: $6,000

X. Method of Administering Project

Under the general supervision of the State Librarian and the Deputy Librarian, the project is administered by the Director of Field Services, assisted by the Field Staff. State grants-in-aid are paid to counties upon submission of budget proposals and supporting documents.

XI. Method of Evaluation

The Field Service Librarians, who will be responsible for implementing this project, will report to the Director of Field Services on all activities in their assigned counties by means of (1) written field reports (2) monthly reports and (3) annual LSCA project reports — and by conferences as needed. On-site observation of projects will be made by Field Service Librarians as they make their round of field trips to their assigned counties during the year.

To a large extent, the success of the project will be determined by how successful local libraries are in achieving the goals and objectives spelled out in Standards for South Carolina Public Libraries.

To determine what degree of progress has been made toward reaching these Standards, the following areas will be examined closely:

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project III-A. Field Services

1. Local Library Support
2. Materials
3. Personnel
4. Physical Facilities
5. Organization

The following statistics will be used to demonstrate the overall success or failure of the project:

—Number of field trips made by Field Staff during the year.

—Number of library systems served.

—Number of local library board meetings attended.

—Number of LSCA projects supervised and total amount of those Federal library projects.

—Total amount of local library budgets.

—Total amount of State Grants-in-Aid administered to county and regional library systems.

—Number of workshops actually planned and carried out by the Field Staff.

—Number of times the Field Staff represented the State Library at local, State, and national conferences, conventions, workshops, professional associations, building dedications, civic organizations, and other State and local agencies.

—Number of instances in which the Field Staff provided recruiting, placement, and training services for public libraries.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: III-C (3)

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: III-C (3) Metropolitan Libraries: Resource Centers (Grants-in-aid)

3. PROJECT DATES: [ ] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-C (3)

a. ESTIMATED TOTAL TIME SPAN *(years)*: 5

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 6

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 987,939

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 33,846 (2) APPALACHIA: 240,546

b. (1) URBAN: 689,292 (2) SUBURBAN: (3) RURAL: 298,647

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)* 399,512

(1) CHILDREN *(age 0-14)*: 289,106

WORKING AGE/ (3) GRADUATE *(age 25-64)*: 399,512

(2) YOUTH *(age 15-24)*: 233,936

(4) AGED *(age 65 and over)*: 65,385

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	1,090	(2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	1,673	b. CUBAN	
c. NEGRO	266,325	c. PUERTO RICAN	
d. WHITE	717,754	d. OTHER	
e. OTHER	1,097		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	6	(6) OTHER ACADEMIC	
PUBLIC	6	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

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PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		40,000				5,000	45,000	45,000			45,000
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project III-C(3). Metropolitan Libraries: Resource Centers

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

A. To improve in-depth reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus to improve reference service to the people of the entire state.

B. To meet the Standards for South Carolina Public Libraries, which recommend a network of area resource libraries, each one to serve an area not more than half a day's round trip for its users.

II. Relationship to Long Range Program

The project supports the following goal of the long range program directly:

Goal II-D: To strengthen metropolitan libraries which serve as regional resource centers.

and the following goal indirectly:

Goal V-B: To establish and maintain a system of Area Reference Resource Centers which will provide an improved level of reference service for all residents.

III. What the Project Expects to Accomplish

This project will enable the six recipient libraries to purchase reference materials needed to give depth to the reference collection in their headquarters libraries.

Reference service to the entire state will be improved as the recipient libraries agree to allow their collections to be used on a referral basis by adults from neighboring counties.

IV. Needs Assessment

Although there has been progress in recent years, reference collections in the state are still uneven. Several libraries have token reference collections; others have only the basic reference works; a few have better-than-average collections but do not have the funds to purchase the most expensive, specialized tools, particularly those in the field of business and science.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project III-C(3). Metropolitan Libraries: Resource Centers

It is an important function of today's library to serve the reference and information needs of its citizens. Since it is financially impossible to develop a strong reference collection in every library, the Standards for South Carolina Public Libraries recommend the development of a few resource libraries which could be utilized by citizens of the surrounding area. The Metropolitan Libraries Project provides grants for the development of these resource library collections. The evaluations of this project the past year proved that the funds allocated have enriched the collections of the participating libraries and that those involved wish the project to be continued.

V. Who Is To Be Served

People of the entire state will be served by the project. The six libraries receiving grants will act as resource libraries for their surrounding areas and agree to open the use of their reference collection on a referral basis to serious adult library patrons in neighboring counties.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

A. The three libraries previously designated as Area Reference Resource Centers (Charleston, Florence, and Greenville) will each receive a grant of $10,000. Three additional metropolitan libraries (Aiken, Richland, and York) will each receive a grant of $5,000.

1. Grants are to be earmarked for the purchase of reference materials needed to give depth to the central reference collection for the area. Materials are to be selected from standard reference selection tools. If requested, a portion of the grant may be used for microfilm runs of periodicals of reference value.

2. If desired, the recipient libraries may use up to $200 of their grants for telephone expenses. Area libraries will be notified that in selected instances in which brief information is wanted quickly and the metropolitan (resource) library is better equipped to provide an answer than the State Library, the metropolitan library will provide the information to the area library by telephone. The telephone expense account will reimburse the resource library for this service.

B. Libraries receiving the grant must satisfy the State Library that they:

1. Meet all requirements for state and federal aid.

2. Will not reduce their current budget for reference materials below the amount of local funds utilized for this purpose during the preceding year.

3. Will open the use of their reference collection on a referral basis to serious adult patrons from neighboring counties.

C. The State Library will pay grants to the recipient libraries on a reimbursement basis upon the submission of acceptable records for expenditures of the funds.

D. Both the State Library and the recipient libraries will publicize the project. The recipient libraries will submit publicity plans and will forward copies of publicity to the State Library.

E. Each recipient library will host a meeting of the public, academic, and special librarians in the area to review the project, discuss means of interlibrary cooperation, and exchange information on resources available.

VII. When and Where Project Will Be Implemented

The project will be implemented in Fiscal Year 1977 in the headquarters building of the six libraries.

VIII. Key Libraries and Other Libraries Involved

"Key libraries" are the six libraries receiving grants:

Aiken County Public Library, 224 Laurens Street, S.W., Aiken, South Carolina 29801

Charleston County Library, 404 King Street, Charleston, South Carolina 29403

Florence County Library, 301 South Irby Street, Florence, South Carolina 29501

Greenville County Library, 300 College Street, Greenville, South Carolina 29601

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project III-C(3). Metropolitan Libraries: Resource Centers

Richland County Public Library, 1400 Sumter Street, Columbia, South Carolina 29201

York County Library, 325 South Oakland Avenue, Rock Hill, South Carolina 29730

"Other libraries" are those which refer their users to the collections of the recipient libraries and which in various ways help to promote the project. These include all other libraries in the state, special and academic as well as public.

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is $45,000; the source of funding is LSCA Title I, Fiscal Year 1977.

X. Method of Administering Project

The project will be administered by the Field Services staff of the State Library, and financial records will be maintained by the State Library.

XI. Method of Evaluation

A. The project will be monitored by the Field Services staff of the State Library through continual communication (telephone, mail, and field visits) with the libraries involved and through the checking of project invoices.

B. The final evaluation of the project will be done by the Field Services staff, using the records of the six libraries (including their evaluations), observations made through field visits, and assessments by area librarians of benefits to library users.

C. In the evaluation special attention will be paid to the following:

1. Quality and quantity of materials ordered and the value of the materials for reference use.

2. Evidence that the materials purchased were utilized by adults from neighboring counties as well as by the regular users of the recipient libraries.

3. Publicity received by the project.

4. Any other evidence that the project is reaching its objective.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: III-D

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project III-D. Service for the Disadvantaged (See also Project IV-A, Library Development)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-D

a. ESTIMATED TOTAL TIME SPAN *(Years)*: Indefinite

b. PROJECT BEGAN: 1971

c. PROPOSED TERMINATION DATE: Non-terminal

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [X] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

(2) YOUTH *(age 15-24)*: 519,083

(3) WORKING AGE/ GRADUATE *(age 25-64)*: 1,092,764

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	38	(6) OTHER ACADEMIC	
PUBLIC	38	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	199,072	66,183	38,832	25,953	6,890	30,970	367,900	207,900		160,000	367,900
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IIID. Service to the Disadvantaged

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to extend and improve library service to the disadvantaged segment of the population not heretofore reached, or previously given very limited service. Specific objectives are:

A. To provide adequate access to library service in rural and other isolated areas by strengthening and expanding library extension programs.

B. To plan, develop, maintain or expand programs of service for the disadvantaged with emphasis upon innovative outreach activities.

C. To provide competent personnel having the special training and personal qualifications needed for outreach work by recruitment, salary supplements, and training programs.

D. To develop collections of materials suitable in format, subject, interest, and reading level for use with the disadvantaged.

E. To promote mutual cooperation between libraries and other State and local agencies serving the disadvantaged.

F. To assist new or weak county library systems to develop minimum levels of service and financial support prerequisite for outreach services.

II. Relationship to Long Range Program

The Service to the Disadvantaged Project supports Goal IIC:

> To extend library service to groups and individuals unable to utilize conventional means of service for reasons of economic, educational, social, cultural, or geographical handicaps.

III. What the Project Expects to Accomplish

The Service to the Disadvantaged Project will:

A. Extend library service to that segment of the urban and rural population which because of economic, cultural, social, and educational handicaps are not users of the public library.

B. Make library trustees and staff aware of the service needs of the disadvantaged population.

C. Make service to the disadvantaged an integral part of public library service.

IV. Needs Assessment

It has been demonstrated that the geographically isolated, the educationally and culturally deprived, and the financially disadvantaged do not make full use of library service.

A. Twenty-eight counties in S. C. have over 20% of families with incomes below poverty levels.

B. There are 594,938 people in S. C. with incomes below poverty level. (Over 22% of population below poverty level.)

C. 38.1% people 25 years and older in S. C. have less than 1 year of high school.

D. Since only 21% of all South Carolinians are regular users of public libraries, an even lower percentage of disadvantaged persons may be assumed to be library patrons.

V. Who Is To Be Served

The economically, culturally, socially and educationally disadvantaged will be served through grants made to libraries in areas serving a high percentage of disadvantaged population.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include:

A. Planning, funding, and monitoring 24 on-going projects conducted by libraries in areas serving a high percentage of disadvantaged population.

These projects will include but not be limited to the following activities:

6 bookmobile programs

11 outreach programs for special groups, i.e.:

children	Adult education
elderly	nursing homes
incarcerated	

22 staff employed to provide service

4 in-service training programs

20 deposit collections in agencies and areas used by disadvantaged

5 special programming in library for disadvantaged groups

24 cooperating with other agencies serving disadvantaged, i.e.: literacy associations, Adult Basic Education, Department of Social Services, etc.

B. Planning, gaining support for, and implementing at least one new project.

C. Providing a central collection of audio-visual materials needed in the programs serving the disadvantaged.

D. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities.

E. Conferences with representatives of other agencies serving the disadvantaged state and local, to exchange information and coordinate activities.

F. Conduct a statewide workshop to train staff members in new methods of serving individuals and groups having special needs.

G. Collecting and disseminating pertinent information from state and national programs and organizations.

VII. When and Where Project Will Be Implemented

The Service to the Disadvantaged Project will be implemented during FY 77 in the counties listed below.

VIII. Key Libraries and Other Libraries Involved

A. The South Carolina State Library will make sub-grants to:

	Sub. Grant #	Total Population	Disadvantaged Population	Estimated Amount of Grant
Abbeville-Greenwood	1	70,798	25,198	$ 5,000.00

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Title I
Project IIID. Service to the Disadvantaged

	Sub. Grant #	Total Population	Disadvantaged Population	Estimated Amount of Grant
Aiken-Bamberg-Barnwell-Edgefield	2	139,841	85,353	$ 10,000.00
Allendale-Hampton-Jasper	3	37,455	26,840	5,000.00
Beaufort	5	51,136	17,536	5,000.00
Berkeley	6	56,199	21,234	6,000.00
Calhoun	7	10,780	8,739	4,000.00
Charleston	8	247,650	82,801	8,000.00
Chesterfield	11	33,667	19,682	5,000.00
Colleton	13	27,622	17,472	5,000.00
Darlington	14	53,442	28,214	4,000.00
Dillon	15	28,838	19,344	5,000.00
Florence	18	89,636	43,710	7,000.00
Georgetown	19	33,500	20,614	5,000.00
Greenville	20	240,546	60,404	7,200.00
Horry	21	69,992	34,916	11,500.00
Marion	28	30,270	20,595	4,000.00
Marlboro	29	27,151	18,390	4,500.00
McCormick	27	7,955	5,270	1,800.00
Newberry-Saluda	30	29,273	21,175	10,000.00
Orangeburg	32	69,789	41,738	5,000.00
Richland	34	233,868	63,282	12,800.00
Spartanburg	35	173,724	56,052	9,000.00
Union	37	29,230	11,905	3,125.00
York	39	85,216	30,147	7,400.00
Total		1,877,578	752,709*	$150,325.00

If conditions permit and funds are available, the following counties will have priority in the establishment of new projects.

County	Disadvantaged Population
Chester	14,407
Clarendon	21,212
Dorchester	13,354
Fairfield	12,801
Lee	15,994
Sumter	38,756
Williamsburg	30,201
Total	146,725

*1971 Economic Opportunity Annual Report

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Title I
Project IIID. Service to the Disadvantaged

Service to the Disadvantaged in Clarendon and Williamsburg Counties are presently being carried on with State funds under Project IIIA. Field Services.

In addition, programs for Service to the Disadvantaged in the following counties are partially funded by Project IVA. Library Development.

County	Disadvantaged Population
ABBE	85,353
Berkeley	21,234
Calhoun	8,739
Colleton	17,472
Dillon	19,344
Greenville	60,404
Horry	34,916
Lancaster	15,035
Lexington	20,148
Richland	63,282
Spartanburg	56,052

B. Other libraries participating in training opportunities and materials collection only:

County	Disadvantaged Population
Anderson	34,780
Cherokee	15,488
Chester	14,407
Kershaw	17,072
Lancaster	15,035
Laurens	18,034
Lexington	20,148
Oconee	15,463
Pickens	13,753

IX. Estimated Cost of and Sources of Funding

A. Sub-grants

Federal	Local	Total
$155,400.00	$40,000.00	$195,400.00

B. Workshop

Federal	Local	Total
$1,500.00	0	$1,500.00

C. County Up-Grade

Federal	Local	Total
$50,000.00	$20,000.00	$70,000.00

D. Materials for the Disadvantaged (central collection)

Federal	Local	Total
$1,000.00	0	$1,000.00

Grand Totals - all programs

Federal	Local	Total
$207,900.00	$160,000	$367,900.00

Local projects are designed to operate on a calendar year (January-December) therefore a portion of FY 77 funds will be carried forward to operate October-December (FY 78).

Estimated LSCA funds expended FY 77: $150,000

Estimated LSCA funds carried forward FY 78: $57,900

X. Method of Administering Project

The project will be administered on the local level by the staff of the local library with supervision by the State Library Field Staff. Financial records and reports will be maintained by the State Library.

XI. Method of Evaluation

Field Staff will monitor this project by making frequent field visits, consulting with local libraries and with staff engaged directly in working with the disadvantaged, and making periodic evaluations of project programs. Local libraries will submit semiannual reports on expenditures and annual self-evaluations.

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Title I
Project IIID. Service to the
Disadvantaged

The project will be evaluated by the State Library Field Staff in terms of the following criteria:

1. The individual objectives established by each library.

2. The number of disadvantaged reached.

3. The percentage of the target group reached.

4. The accessibility of services to the disadvantaged.

5. The method for publicizing programs and services for the disadvantaged.

6. The suitability of materials selected for the program.

7. The staff involvement in the program; including general knowledge of the program, attitude toward the program and special training and preparation.

8. The involvement of groups and agencies within the community already working with the disadvantaged.

9. Comparison of project with similar programs in other states.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: IV-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension)

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT
Title I, Project IV-A, Library Development (Grants-in-aid; also Disadvantaged)

3. PROJECT DATES [ ] INITIAL PROJECT [X] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1973

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 39

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,450,827

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 597,263

b. (1) URBAN: 1,210,977 (2) SUBURBAN (3) RURAL: 1,239,850

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14)	739,175	(3) WORKING AGE/ GRADUATE (age 25-64)	1,039,186
(2) YOUTH (age 15-24)	495,245	(4) AGED (age 65 and over)	179,435

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,153	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,537	b. CUBAN	860
c. NEGRO	705,252	c. PUERTO RICAN	2,083
d. WHITE	1,722,783	d. OTHER	0
e. OTHER	2,220		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	34	(6) OTHER ACADEMIC	
		(7) SPECIAL	
PUBLIC	34	(8) HOSPITALS	
(3) SCHOOL		(9) CORRECTIONAL	
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	
(5) JR. COLLEGE		(11) OTHER	

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	210,000	120,000	35,000	35,000		20,083	420,083	245,083		175,000	420,083
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IV-A. Library Development

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of the Library Development Project is to strengthen and improve the State's total public library program by enabling individual library systems to improve or extend services in areas of demonstrated need. Specific objectives are:

A. To insure a good level of service throughout the entire service area through the improvement of headquarters, branch and bookmobile service.

B. To provide staff adequate in numbers and training to meet the varied and changing demands of service.

C. To provide library collections (in number, quality, and diversity) and supportive equipment to meet the informational needs of the library public.

1. To strengthen basic book collections.

2. To assist libraries in building essential non-print media collections.

3. To strengthen print and microfilm collections of periodicals.

D. To provide the library equipment (such as copiers, microfilm readers, AV, etc.) necessary for good library service.

E. To extend library services of all kinds to groups or individuals presently unreached or inadequately served (aging, disadvantaged, handicapped, rural, etc.)

II. Relationship to Long Range Program

The Library Development Project supports Goal II:

> To expand and improve public library service throughout the state, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens.

III. What the Project Expects to Accomplish

The Library Development Project will enable participating county and regional libraries to strengthen local services and programs judged to be in the greatest need of improvement.

South Carolina State Library
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Title I
Project IV-A. Library Development

Within the framework of the state's library goals and of LSCA regulations, priorities, and emphases; each qualifying library will assess its own needs, determine goals and objectives, and design a program to meet the needs. As in earlier projects, these may endeavor to strengthen resources (books, periodicals, AV, equipment) or to extend services (to aging, disadvantaged, handicapped, rural or unreached segments of the population). The libraries applying for these grants must show these funds will contribute to the improvement of library service and achievement of the goals of the State Program for Library Development.

Although libraries set their own priorities and are not required to expend grants for service to the disadvantaged, on the basis of past experience it is anticipated that at least one half of the projects will have direct benefit for the disadvantaged and a minimum of one-fourth of the funds will be spent for this purpose.

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development.

A. Public Library Resources

1. According to all standards, public libraries have at least 2 books per capita. Only 3 county and regional libraries have 2 books per capita, and 7 have less than 1 book per capita.

2. Only 11 of the 39 county and regional library systems have a book collection of 100,000 volumes, the number regarded by library authorities as the minimum necessary for most reference purposes and for general reading and study.

B. Library Personnel

1. In 1977, there are only 131 professionally trained librarians employed in South Carolina's public libraries.

2. Nineteen libraries have only one professional librarian to plan and administer programs.

3. At present 5 county and regional libraries have no professionally trained staff members.

C. Library Service Programs

1. Only 10 libraries have a full-time reference librarian.

2. Only 1 library has an organized program of service to business and industry.

3. Only 9 libraries have a full-time children's librarian.

4. Only 5 libraries have a full-time adult services librarian.

5. Only 7 libraries have a full-time extension librarian.

6. Few of South Carolina's libraries are able to provide sufficient audio-visual material collections, circulating art collections, and adult education materials or to offer adult discussion programs, special for young people, and many other services that should be available to South Carolinians.

D. Public Library Support

1. Per capita local support of $2.72 is still far below all standards.

2. South Carolina still provides only 35¢ per capita State Aid to each county and regional library system.

3. Only two library systems in South Carolina have achieved $4.00 per capita projected by the State Program for Library Development as the minimum needed to provide quality library service. No libraries approach national standards or expenditures.

V. Who Is To Be Served

The educational, economic, and cultural enrichment of all citizens of 34 county and regional libraries will be furthered by this project, which is intended to expand and improve public library service throughout the state and to improve access to libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, and monitoring of the 32 on-going projects. Two county systems will be participating in the project for the first time.

These local projects will include but not be limited to the following activities:

A. Strengthening existing library programs such as adult services, services to children, reference service, bookmobile and branch library services.

1. by adding trained personnel.

2. by adding resources to support these programs.

B. Extending service to new groups (aging, disadvantaged, handicapped, rural, or other unreached segments of the population) by a variety of outreach methods.

1. Bookmobile programs.

2. Deposit collections in agencies, organizations, institutions used by these groups.

3. Innovative and/or experimental programs for the incarcerated, those in nursing homes, adult education groups, day care centers, those in business and industry, etc.

C. Expanding the resources of libraries

1. Grants-in-aid to purchase books.

2. Grants to assist libraries to build or strengthen their collections of AV materials and other essential non-print media collections.

3. Funds to buy library equipment.

D. Encouraging planned programs of publicity to keep the public informed about the acquisition of materials and equipment, the employment of additional personnel, and the extension of services made possible by the project.

E. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities of the project.

VII. When and Where Project Will Be Implemented

The Library Development Project will be implemented during FY 77 in the 34 county and regional libraries listed under VIII.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project IV-A. Library Development

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make sub-grants to the following county and regional libraries:

Participating Libraries	Sub-Grant No.	Total Population Served	Estimated Amount of Grant (10¢ per capita)
Abbeville-Greenwood	1	70,798	$ 7,079.80
Aiken-Bamberg-Barnwell-Edgefield	2	139,841	13,984.10
Allendale-Hampton	3	25,570	2,557.00
Anderson	4	105,474	10,547.40
Beaufort	5	51,136	5,113.60
Berkeley	6	56,199	5,619.90
Calhoun	7	10,780	1,078.00
Charleston	8	247,650	24,765.00
Cherokee	9	36,791	3,679.10
Chester	10	29,811	2,981.10
Chesterfield	11	33,667	3,366.70
Colleton	13	27,622	2,762.20
Darlington	14	53,442	5,344.20
Dillon	15	28,838	2,883.80
Dorchester	16	32,276	3,227.60
Fairfield	17	19,999	1,999.90
Florence	18	89,636	8,963.60
Georgetown	19	33,500	3,350.00
Greenville	20	240,546	24,054.60
Horry	21	69,992	6,999.20
Kershaw	22	34,727	3,472.70
Lancaster	23	43,328	4,332.80
Laurens	24	49,713	4,971.30
Lexington	26	89,012	8,901.20
Marion	28	30,270	3,027.00
Newberry	30	29,273	2,927.30
Oconee	31	40,728	4,072.80
Orangeburg	32	69,789	6,978.90
Pickens	33	58,956	5,895.60
Richland	34	233,868	23,386.80
Spartanburg	35	173,425	17,342.50
Sumter	36	79,425	7,942.50
Union	37	29,230	2,923.00
York	39	85,216	8,521.60
Total		2,450,827	$245,082.70

IX. Estimated Cost of and Sources of Funding

FY 77 funds budgeted for Library Development:

Federal	Local	Total
$245,083	$175,000	$420,083

Since local projects are designed to operate on a calendar year (January-December), a portion of FY 77 funds will be carried forward to operate October-December (FY 78).

Estimated LSCA funds to be expended FY 77: $215,083

Estimated LSCA funds to be carried forward FY 78: $30,000

NOTE: Additional funds already budgeted for FY 77 include FY 76 carry-over and TQ 76 funds.

X. Method of Administering Project

On the state level the Library Development Project will be administered by the South Carolina State Library directly supervised by the Field Staff and on the local level by the staff of the local library. Financial reports and records will be maintained by the State Library.

XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, local management capacity, and need. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting semiannual reports on expenditures and annual self-evaluations.

The success of the Library Development Project is directly reflected by how successful the local libraries are in implementing their individual projects and in reaching the objectives stated in each county's project proposal. The State Library Field Staff will evaluate each of the local projects in terms of the following:

1. The individual objectives established by each library.

2. The percentage of the target group reached.

3. The number of disadvantaged reached.

4. The method of publicizing the project.

Statewide, the success or failure of the project will be determined by progress made toward achieving the minimum goals and objectives for library service set forth in South Carolina's State Program for Library Development and in Standards for South Carolina. To determine the degree of progress made toward reaching the goals spelled out in these standards, the following areas will be examined and statistics given to support progress made in any of the areas:

1. Public Library Resources.

2. Library Personnel.

3. Library Service Programs.

4. Public Library Support.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: V-A

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: Post Office Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project V-A. Book Collection Improvement Project (BCIP) - State Wide Program

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: V-A

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1961

c. PROPOSED TERMINATION DATE:

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 18

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 1,149,646

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD (2) APPALACHIA: 374,945

b. (1) URBAN: 534,266 (2) SUBURBAN (3) RURAL: 615,380

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 345,837

(2) YOUTH *(age 15-24)*: 235,771

(3) WORKING AGE/GRADUATE *(age 25-64)*: 484,036

(4) AGED *(age 65 and over)*: 84,002

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	936	(2) a. MEXICAN AMERICANS	323
b. AMERICAN ORIENTALS	1,038	b. CUBAN	571
c. NEGRO	335,968	c. PUERTO RICAN	1,275
d. WHITE	810,328	d. OTHER	0
e. OTHER	1,349		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	18	(6) OTHER ACADEMIC	
(2) PUBLIC	18	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			74
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		95,102					95,102	95,102			95,102
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: (Estellene P. Walker)

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project V-A. Book Collection Improvement Project

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To improve public library service by strengthening the resources of South Carolina public libraries.

2. To achieve the goal of two books per capita for South Carolina public libraries.

II. Relationship to Long Range Program

The Book Collection Improvement Project supports the following goal of the long range program:

(II-B) To provide collections of print and non-print media with supportive equipment adequate to meet the information needs of the public.

III. What the Project Expects To Accomplish

This project will enable the participating libraries to strengthen their information resources through the selection and acquisition of books and materials of permanent value in the areas of fiction and non-fiction for adult and juvenile patrons.

IV. Needs Assessment

The foundation of library service is the library's book and materials collection. The 1976 annual reports received from the 17 participating libraries indicate that their bookstock is still below two books per capita. A review of participation by these libraries in previous LSCA projects shows that they have received a smaller share of LSCA funds than other libraries. The allocation of funds in the present project is an effort to make an equitable distribution of LSCA grants. The Book Collection Improvement Project has been a continuing project which has been instrumental in helping South Carolina libraries to achieve SCLA standards. Four of the grant recipients have become eligible for participation during the current year. The project continues to provide vital assistance to developing library systems.

V. Who Is To Be Served

Patrons of the 17 county and regional library systems participating in the project will be served.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project V-A. Book Collection Improvement Project

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Grants will be offered to 17 participating county and regional library systems. Of these, 13 are currently participating while four systems, including five counties, will be participating for the first time. Grants of 15¢, 10¢, or 4¢ per capita, as shown in part VIII, will be made on the basis of population served and LSCA funds previously received. Grants will provide for the purchase of books and materials of permanent value selected from standard library selection tools, rebinding of books of permanent value, and for the cost of catalog cards or processing supplies for these titles. Ten percent of the grant may be used for the purchase of A-V materials.

2. Invoices will be submitted to the State Library and payment will be made on a reimbursement basis.

3. Participating libraries will submit publicity plans related to the grant and will forward copies of publicity to the State Library.

VII. When and Where Project Will Be Implemented

The Book Collection Improvement Project will be implemented in FY 77 through the 17 participating library systems.

VIII. Key Libraries and Other Libraries Involved

Library	Population		Amount
Allendale-Hampton	25,570		$ 3,836
Berkeley	56,199		3,430
Chesterfield	33,667		5,050
Dorchester	32,276		4,841
Georgetown	33,500		5,025
Orangeburg	69,789		10,468
Union	29,230		4,385
Subtotal	280,231	@ 15¢ per capita	$ 42,035

Dillon	28,838		$ 2,884
Lancaster	43,328		4,333
Pickens	58,956		5,895
Spartanburg	173,724		17,372
Subtotal	304,846	@ 10¢ per capita	$ 30,484
Anderson	105,474		4,219
Cherokee	36,791		1,472
Fairfield	19,999		800
Lexington	89,102		3,560
Richland	233,868		9,355
Sumter	79,425		3,177
Total	1,149,646	@ 4¢ per capita	$ 95,102

IX. Estimated Cost of and Sources of Funding

FY 77 LSCA Title I funds will be used to cover the cost of all grants to participating libraries.

Funds budgeted for FY 77:

Federal	State	Total
$95,102	0	$95,102

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries receiving grants must meet all requirements for State and Federal aid. The success of the project will be measured through evaluation reports submitted by county and regional library directors. The project will also be evaluated on:

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project V-A. Book Collection Improvement Project

(1) The successful allocation, obligation and expenditure of LSCA funds approved for the project in FY 77;

(2) the increase in the number of books and materials which participating libraries add during the year;

(3) the effect of the project on circulation statistics of participating libraries;

(4) the improved quality of reference service and the strengthening of particular subject areas of the collection;

(5) and the publicity given to the improved resources of the participating libraries.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [ ] A PROPOSED PROJECT [X] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: V-D

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project V-D. Readers Services-Periodicals (State Wide Program)

3. PROJECT DATES [ ] INITIAL PROJECT [ ] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1964

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 39

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,450,827

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,210,977 (2) SUBURBAN (3) RURAL: 1,239,850

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 739,145

(2) YOUTH *(age 15-24)*: 493,103

(3) WORKING AGE/GRADUATE *(age 25-64)*: 1,039,186

(4) AGED *(age 65 and over)*: 179,445

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,116	(2) a. MEXICAN AMERICANS	659
b. AMERICAN ORIENTALS	2,574	b. CUBAN	830
c. NEGRO	713,050	c. PUERTO RICAN	2,011
d. WHITE	1,730,871	d. OTHER	0
e. OTHER	2,216		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	34	(6) OTHER ACADEMIC	
(2) PUBLIC	34	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

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PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		57,550					57,550	57,550			57,550
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project V-D. Periodical Project

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To improve public library reference service by strengthening the resources of South Carolina public libraries.

2. To meet the standards established by the South Carolina Library Association for periodical holdings of public libraries.

II. Relationship to Long Range Program

The Periodicals Project supports the following goal of the long range program:

(IIB3) To strengthen print and microfilm periodical collections.

III. What the Project Expects to Accomplish

This project will enable the local library both to maintain and strengthen its reference resources. It makes possible a wider subject range of current periodicals and the building of back files of periodicals having reference value.

IV. Needs Assessment

Approximately 20% of South Carolina's public libraries do not meet the SCLA standards for periodical holdings. Those meeting the standards have been able to do so only with the assistance of this project. Continuation of the project is vital both to maintenance and strengthening of collections. The maximum grant available is based on the population served. The LSCA Advisory Council indicated that the Periodical Project should be given priority in considering the continuation of programs.

V. Who Is To Be Served

Patrons of the thirty-four county and regional public libraries participating in the project will be served.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Grants will be offered to thirty-four county and regional public libraries. Of these, thirty are currently participating libraries while four will participate for the first

time. Grants will cover continuing subscriptions to periodicals and indexes purchased under the project in 1975-76 for the participating libraries and new subscriptions to be placed by the four libraries receiving initial grants.

2. Subscriptions will be placed for approximately 400 new subscriptions by the four libraries which have become eligible for the project this year and 2,275 continuations of subscriptions by libraries eligible for continuing participation. Selection of subscriptions will be made from standard periodical indexes. The type of index for approved sources will be based on the population served.

3. The four county and regional systems which are participating for the first time will select the titles to be purchased and submit their lists to the State Library for approval.

4. Invoices will be submitted to the State Library and payment will be made on a reimbursement basis.

5. Participating libraries will submit publicity plans related to the grant and will forward copies of publicity received to the State Library.

VII. When and Where Project Will Be Implemented

Periodical Project will be implemented in FY 77 and FY 78 through the thirty-four participating libraries.

VIII. Key Libraries and Other Libraries Involved

Library	Population Served	Grant Amount
Abbeville-Greenwood Reg. Library	70,798	$ 900
Aiken-Bamberg-Barnwell-Edgefield Regional Library	139,841	1,250
Allendale-Hampton Reg. Library	25,570	650
Anderson County Library	105,474	1,250
Beaufort County Library	51,136	900
Berkeley County Library	56,199	900
Calhoun County Library	10,780	650
Charleston County Library	247,650	1,250
Cherokee County Public Library	36,791	650
Chester County Public Library	29,811	650
Chesterfield County Library	33,667	650
Colleton County Memorial Library	27,622	650
Darlington County Library	53,442	900

Dillon County Library	28,838	$ 650
Dorchester County Library	32,276	650
Fairfield County Library	19,999	650
Florence County Library	89,636	900
Georgetown County Library	33,500	650
Greenville County Library	240,546	1,250
Horry County Memorial Library	69,992	900
Kershaw County Library	34,727	650
Lancaster County Library	43,328	650
Laurens County Library	49,713	650
Lexington County Library	89,012	900
Marion County Library	30,270	650
Newberry County Library	29,273	650
Oconee County Library	40,728	650
Orangeburg County Library	69,789	900
Pickens County Library	58,956	900
Richland County Public Library	233,868	1,250
Spartanburg County Library	173,724	1,250
Sumter County Library	79,425	900
Union Carnegie Library	29,230	650
York County Library	85,216	900
Total	2,450,827	$28,450

IX. Estimated Cost of and Sources of Funding

FY 77 LSCA Title I funds will be used to cover the cost of all grants to participating libraries. Because libraries need assurance of funding before October 1 each year in order to renew subscriptions, FY 77 funds are being budgeted to cover two years.

Funds budgeted for FY 77 and FY 78:

	Federal	State	Total
For FY 77:	$28,450	0	$28,450
For FY 78:	$29,100	0	$29,100

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries receiving grants must meet all requirements for State and Federal Aid. The success of the project will be measured through evaluation reports submitted by directors of county and regional libraries. The project will also be evaluated on:

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project V-D. Periodical Project

(1) The successful allocation, obligation, and expenditure of LSCA funds approved for the project in FY 77;

(2) the number and variety of titles which libraries are enabled to purchase through the grant;

(3) accessibility and placement of the periodical collection;

(4) the publicity given the project; and

(5) the value of the collection as a source of current as well as retrospective reference material.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: VI-A

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project VI-A. Institutional Library Services

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-A

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: NA

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: NA (2) APPALACHIA: NA

b. (1) URBAN: NA (2) SUBURBAN: NA (3) RURAL: NA

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [X] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 1%

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [X] OTHER *(Specify)*: Institutionalized

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 1,789

(2) YOUTH *(age 15-24)*: 3,557

(3) WORKING AGE/GRADUATE *(age 25-64)*: 5,641

(4) AGED *(age 65 and over)*: 1,977

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	0	(2) a. MEXICAN AMERICANS	0
b. AMERICAN ORIENTALS	0	b. CUBAN	0
c. NEGRO	6,047	c. PUERTO RICAN	0
d. WHITE	6,917	d. OTHER	0
e. OTHER	0		

85

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	23	(6) OTHER ACADEMIC	
		(7) SPECIAL	
(2) PUBLIC		(8) HOSPITALS	3
(3) SCHOOL		(9) CORRECTIONAL	12
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	4
(5) JR. COLLEGE		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

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PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	208,000	52,000	7,800			15,741	283,541	32,000	251,541		283,541
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VI-A. Institutional Library Services

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Institutional Library Services Project are:

A. To establish and administer effective State standards governing personnel, materials, equipment, space, and physical facilities for institutional library service.

B. To stimulate recognition of library service as an integral part of education and rehabilitation by State institution administrators and personnel and to elicit institutional financial support for library service.

C. To provide technical professional advice and assistance on a continuing, consistent basis.

D. To recruit and train qualified personnel.

E. To develop collections adequate to meet the needs of patients and residents.

1. To provide incentive grants for improvement of collections to institutions meeting minimum requirements.

2. To provide service programs, planned to meet specific needs to institutions too small to maintain a full program of library service.

F. To provide reference services and supplementary resources for professional personnel in health and rehabilitation institutions.

G. To test and develop programs of bibliotherapy and service for emotionally and educationally handicapped individuals.

II. Relationship to Long Range Program

The Institutional Library Services Project supports Goal III of the long range program:

> To promote the establishment and development of institutional library service capable of supporting treatment, education, and rehabilitation programs in State health and correctional institutions.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VI-A. Institutional Library Services

III. What the Project Expects to Accomplish

This project expects to build and enrich institutional library collections and services so that they may adequately serve the day-to-day needs of residents as well as the long term requirements of their treatment and rehabilitation in health care and correctional institutions.

IV. Needs Assessment

All State supported residential institutions now have libraries but their collections and services range in quality from very poor to fairly good. None have achieved an adequate level of service when measured by accepted standards, nor when considered against the enormous changes which are presently taking place in almost all South Carolina institutions. In addition to improved service to residents, this project is needed as an incentive for continued institutional support of their libraries - all but three of which were established as a result of this program.

V. Who Is To Be Served

All residents of State institutions will benefit through improved library collections and services.

Institutions	Population (est.)
Correctional	5,013
Other	7,915
Total	12,928

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include but not be limited to the following:

1. Services of the Institutional Library Consultant who will:

   a. Plan, develop, and supervise programs for State institutional libraries

   b. Visit each of the 17 residential institutions monthly (or as needed) to advise and assist the librarian

   c. Train and orient new or untrained librarians

d. Confer at least twice a year with institutional administrators about library needs and objectives

e. Assist in the development of bibliotherapy projects in at least 6 institutions

f. Assist in revising and updating book selection policies and procedures in at least 10 institutional libraries

g. Monitor LSCA grant programs

2. One or more workshops to provide training for institutional librarians in areas of demonstrated need.

3. Book Collection Improvement Grants totaling $43,377, awarded to 17 institutional libraries on the basis of population, need, and institutional support.

4. Service to the South Carolina Convalescent Center for Crippled Children provided through contract with the Florence County Library.

5. Paperback book collections provided to at least 3 institutions too small to maintain full library services.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 77, under the supervision of the State Library, at the individual institutions.

VIII. Key Libraries and Other Libraries Involved

A. The South Carolina State Library

B. Hospitals

1. Crafts-Farrow State Hospital (mental health)

2. South Carolina State Hospital - Horger Library (mental health)

3. State Park Health Center (medical center)

C. Correctional Institutions

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VI-A. Institutional Library Services

Through the South Carolina Department of Corrections Library Division:

1. Central Corrections Institution
2. Kirkland Correctional Institution
3. Aiken Youth Correctional Center
4. Givens Youth Correctional Center
5. Goodman Correctional Institution (geriatric)
6. MacDougal Youth Correctional Center
7. Manning Correctional Institution
8. Walden Correctional Institution
9. Wateree River Correctional Institution
10. Women's Correctional Institution

South Carolina Division of Youth Services:

1. Willow Lane School (middle school, co-educational)
2. John G. Richards School (high school, co-educational)
3. Reception and Evaluation Center

D. Residential Institutions

1. Coastal Center (mental retardation)
2. Midlands Center (mental retardation)
3. Whitten Village (mental retardation)
4. S. C. School for the Deaf and Blind
5. John de la Howe School (juvenile care)

E. Other

1. Holmesview Center (alcoholism)
2. Morris Village (alcoholism and drug addictions)

3. Palmetto Center (alcoholism)

4. S. C. Crippled Children's Convalescent Center (by contractual arrangements with Florence County Library)

IX. Estimated Cost of and Sources of Funding

Grants are provided to institutions on the basis of population, need, and institutional support. Allocations have not yet been made, pending receipt of reports and applications from institutional libraries.

A. Funds budgeted for FY 77:

Federal LSCA	State From Institutions	State From State Library	Total
$32,000	$225,000 (est.)	$26,541	$283,541

B. Funds expended by the State Library: $15,164

Grants and allocations for institutions: $43,377

Total $58,541

(Additional funds are budgeted by institutions for their libraries through other grant sources)

X. Method of Evaluation

A. Library service in individual institutions will be measured by the following standards as they apply:

Accreditation Council for Facilities for the Mentally Retarded. Standards for residential facilities for the mentally retarded. Joint Commission on Accreditation of Hospitals. (Adopted May 5, 1971)

American Correctional Association. Manual of correctional standards. Association of Hospitals and Institutional Libraries. Library Services. (New York, 1966)

American Correctional Association - American Library Association Health and Rehabilitative Library Services Joint Committee on Institutional Services. Library standards for juvenile correctional institutions. College Park Md. American Correctional Association, 1975.

Association of Hospital and Institutional Libraries. Hospital Library Standards Committee. Standards for library services in health care institutions. Chicago. American Library Association, 1970.

South Carolina State Department of Education. Defined minimum program for South Carolina school districts. (The Department, 1975)

U.S. Office of Education. Standards for Library - Media Centers in Schools for the Deaf: a handbook for the development of library media programs. U.S. Department of Health, Education, and Welfare, 1967.

B. The following criteria will be used to measure the effectiveness of all institutional library programs:

1. The collection meets the needs of residents of the institution.

2. Selection of materials is from appropriate sources.

3. The collection is under continuous inspection for suitability, usefulness, attractiveness to resident clinetele and/or staff.

4. Library services are available to all residents on a reasonable regular schedule. This includes the scheduling and production of programs utilizing library materials for those residents who for whatever incapacity cannot use such materials.

5. Staff rendering library services shall have qualifications appropriate to their responsibilities and duties.

6. Continuing evidence of institution support of library services within the institution.

C. Monitoring and Evaluation will include the following:

1. Statistical reports from institution librarians are checked by the Institutional Consultant.

2. Orders for materials and invoices for materials received are reviewed by the Institutional Consultant.

3. Periodic (regularly scheduled) visits by Institutional Library Consultant to institution libraries shall include:

   a. General observations of operations and activities.

   b. Inspection of collections.

   c. Conferences with library staff, administrator responsible for the library within the institution, other institution staff members.

   d. Instruction and/or demonstration of recommended practices and procedures.

4. Continuing check on financial and other support given to the library by the institution will be made by the State Library.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: VI-B

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project VI-B. Service to Blind and Physically Handicapped

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-B 1,2,3

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: Continuing

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 95,849

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 2,901 (2) APPALACHIA: 24,280

b. (1) URBAN: 45,591 (2) SUBURBAN: (3) RURAL: 50,258

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [X] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 26%

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 29,145

(2) YOUTH *(age 15-24)*: 19,206

(3) WORKING AGE/GRADUATE *(age 25-64)*: 40,432

(4) AGED *(age 65 and over)*: 7,066

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED
(1) a. AMERICAN INDIANS	No figures	(2) a. MEXICAN AMERICANS: No figures
b. AMERICAN ORIENTALS		b. CUBAN
c. NEGRO	available	c. PUERTO RICAN: available
d. WHITE		d. OTHER
e. OTHER		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	10	(6) OTHER ACADEMIC	
(2) PUBLIC	5	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	5

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	66,000				1,200	25,280	92,480	5,000	87,480		92,480
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 . PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VI-B. Blind and Physically Handicapped

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Service to the Blind and Physically Handicapped Project are:

1. To encourage greater use of services for the handicapped by a continuing program of publicity, promotion, and education.

2. To provide a full range of reading materials — talking books, open reel tape, cassettes, large print, and braille — for handicapped readers in South Carolina.

3. To make library service accessible to handicapped individuals at the local level wherever possible.

   a. To develop browsing collections of talking books, tapes, and cassettes in major metropolitan libraries.

   b. To provide collections of large-type books for visually handicapped readers.

   c. To encourage participation by handicapped readers in established library programs.

4. To coordinate library services for the handicapped with programs of the South Carolina Commission for the Blind, the Vocational Rehabilitation Department, the State Department of Education, and other agencies and organizations serving the handicapped.

5. Specific objectives for FY 77 are:

   a. To have a net gain of 900 new readers, which will bring total as of June 30, 1977 to 4,414.

   b. To record eight South Carolina titles, which will bring total as of June 30, 1977 to twelve.

   c. To acquire from other regional libraries fifty titles recorded by their volunteer groups, which will bring total as of June 30, 1977 to sixty.

   d. To duplicate extra copies of cassette titles as needed so there will be little or no waiting for materials.

e. To acquire extra copies of needed disc material to meet needs of readers and to have a built-in cushion in event some discs become worn or lost and the book has to be discarded.

f. To encourage greater use of In-WATS telephone service to personalize service. Increase calls from average of 100 per month to 150.

g. To continue to provide one day service on circulation of materials.

II. Relationship to Long Range Program

The project supports Goal IV of the Long-Range Program:

To provide special programs of library service for visually and physically handicapped residents.

III. What the Project Expects to Accomplish

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina by:

1. Processing and maintaining a collection of:

30,000 Talking Books
7,500 Cassette Books
1,500 Large Print Books

2. Providing readers with current magazines by:

a. Registering them with any of 25 magazines mailed directly by publishers.

b. Processing and maintaining a collection of multiple copies of 19 magazines circulated by the library.

3. Circulating 110,000 books and magazines to more than 4,400 readers.

4. Stocking, financing, and supervising five browsing collections in county libraries available to handicapped users.

5. Promoting and publicizing services by distributing brochures, airing five TV and 20 radio announcements on 12 TV stations and 50 radio stations, and meeting with 10 state and local agencies.

6. Coordinating all activities with Library of Congress, Division for the Blind and Physically Handicapped.

IV. Needs Assessment

This project is necessary to meet the library needs of 95,849 South Carolinians who are unable to use conventional printed library materials. Library services for this segment of the population can only be met by this specialized service.

V. Who Is To Be Served

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, Division for the Blind and Physically Handicapped estimates that 3.7% of the population is eligible for this service. In South Carolina that means 95,849 people are potential patrons. As of June 30, 1976, 3.514 were being served.

VI. Activities To Be Used To Meet Objectives and Needs

1. The South Carolina State Library, Division for the Blind and Physically Handicapped has been designated a regional library for the blind and physically handicapped by the Library of Congress. As such, the library will:

   a. Provide books and magazines on disc, cassette tape, open reel tape and in large print to registered readers mainly by mail.

   b. Issue equipment necessary to play recorded books.

   c. Record books and magazines of local interest by volunteer narrators.

   d. Provide catalogs and special bibliographies of materials available so readers can select books to read.

   e. Provide advisory service for readers who are unable to select for themselves or who would rather have the library select for them.

   f. Provide assistance to students in the location of text-books in special media.

   g. Contract with North Carolina State Library for braille service.

2. The South Carolina State Library, Division for the Blind and Physically Handicapped will continue contracts with five county libraries to provide browsing collections and to promote service to the blind and physically handicapped locally. These libraries are:

   a. Anderson County Library
   b. Charleston County Library
   c. Greenville County Library
   d. Richland County Public Library
   e. Spartanburg County Library

3. To reach potential readers, a public relations campaign is conducted year round, consisting of:

   a. radio public service spots
   b. newspaper articles
   c. communication with public libraries
   d. communication with health groups
   e. communication with groups interested in the handicapped

4. To maintain communication between the library and the reader, the following are used:

   a. In-WATS telephone service
   b. Quarterly Large Print newsletter
   c. Individual correspondence

VII. When and Where Project Will Be Implemented

This project is an on-going project and will be continued during FY 77 and beyond. It will be implemented at the South Carolina State Library, Division for the Blind and Physically Handicapped, 718 South Edisto Avenue, Columbia, South Carolina 29205.

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library, Division for the Blind and Physically Handicapped
Library of Congress, Division for the Blind and Physically Handicapped
North Carolina State Library, Library for the Blind and Physically Handicapped
South Carolina Commission for the Blind
Anderson County Library
Charleston County Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VI-B. Blind and Physically Handicapped

Greenville County Library
Richland County Public Library
Spartanburg County Library
Telephone Pioneers of America
University of South Carolina, Department of Speech/Theatre
Various agencies, state and local, and other groups that work with the handicapped

IX. Estimated Cost of and Sources of Funding

Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. LSCA funds (including FY 77, FY 76 carry-over and FY 76 TQ) will be used to cover the cost of one pre-professional position, large type books, tape duplication, In-WATS telephone service, and related expenses.

FY 77 funds budgeted for the project include:

Federal	State	Total
$5,000	$87,480	$92,480

The $5,000 in LSCA FY 77 funds will be carried forward for use in FY 78 because $6,669 in FY 76 carry-over and $11,470 in TQ 76 funds are available for use in FY 77.

X. Method of Administering Project

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

The South Carolina State Library has contracts with the following agencies for the provision of this service:

A. Library of Congress, Division for the Blind and Physically Handicapped

B. South Carolina Commission for the Blind

C. North Carolina State Library

D. Anderson County Library

E. Charleston County Library

F. Greenville County Library

G. Richland County Public Library

H. Spartanburg County Library

XI. Method of Evaluation

1. General. This project will be monitored by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, Division for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in evaluating the project.

   Standards for this service are inadequate and outdated. Until such time as standards are adopted, the library will use the following as gauges for service.

   a. Standards for Library Service for the Blind and Visually Handicapped, Commission on Standards and Accreditation of Services for the Blind (ALA, 1966).

   b. Guidelines for Regional Libraries (draft). Library of Congress, Division for the Blind and Physically Handicapped, 1976.

2. To judge effectiveness of publicity programs, the following will be used:

   a. Number of new readers contacted

   b. Number of readers referred by public libraries

   c. Response from radio and newspaper coverage, such as:

      (i) Inquiries about service

      (ii) Requests for applications

3. The collection will be constantly evaluated to provide materials suitable for South Carolina readers. To do this will involve:

a. Requesting extra copies of Library of Congress produced books in areas that have proven to be popular, such as religion.

b. Weeding collection on a continuous basis to make room for more popular items.

c. Requesting searches from Library of Congress, Division for the Blind and Physically Handicapped for location of titles possibly produced by other regional libraries that are requested by readers or that are needed to balance collection.

d. Recording of local materials.

e. Purchasing commercial material that would add balance to the collection.

4. To receive input from readers as to quality of service, the quarterly newsletter will be used to seek responses on what the readers want from their library.

5. Library and staff performance for FY 77 will be measured in terms of the specific objectives outlined in section I, item 5.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.E. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: VII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 292-1

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): A11

2. NAME OF PROJECT: Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VII

a. ESTIMATED TOTAL TIME SPAN (Years): Indefinite

b. PROJECT BEGAN: 1974

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [ ] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	62	(6) OTHER ACADEMIC	
(2) PUBLIC	39	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	3
(4) VOCATIONAL		(9) CORRECTIONAL	12
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

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PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	15,200		25,000				40,200	25,000	15,200		40,200
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 8/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VII. Film Program

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To provide an additional source of information for library users by building a collection of adult level 16mm motion picture films of cultural and entertainment value.

2. To supplement and to reinforce the resources of public and institutional libraries throughout the State. Thereby enabling them to better meet the informational needs of their patrons.

3. To aid public and institutional libraries in the utilization of this film collection.

II. Relationship to Long Range Program

The Film Program Project supports the following goals of the Long Range Program:

(IB) To provide a comprehensive collection of information and materials and in depth reference services supplementing the resources of public and institutional libraries.

(IC) To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

III. What the Project Expects to Accomplish

This project provides public and State institutional libraries within the State with a collection of adult level 16mm motion picture films for library programs of educational and worthwhile entertainment value.

IV. Needs Assessment

No South Carolina public or institutional library can afford to acquire a collection of 16mm motion picture films which would adequately serve the needs of the patrons. A collection of 16mm films at the State level therefore prevents costly duplication of such resources and makes available to the public a far broader selection of films than any library could provide alone.

V. Who Is To Be Served

Films in the South Carolina Film Program will be available to public and institutional libraries which meet the requirements

for participation in the program and which have signed an agreement with the State Library for film service. Libraries participating in the Film Program may borrow films for in-library activity and for library-sponsored programs held elsewhere. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where any admission fee is charged or donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process, house and maintain a collection of 16mm motion picture films.

2. Maintain and update a central catalog of all State Library 16mm films.

3. Prepare an annual supplement to the 16mm film catalog to be distributed to public and institutional libraries participating in the State Library Film Program.

4. The State Library will sponsor film workshops or other training opportunities as needed for public and institutional libraries participating in the Film Program.

5. The State Library contracts with the Instructional Services Center, University of South Carolina to maintain and distribute this collection of 16mm motion picture films in order to avoid duplication of costly audio-visual equipment.

6. The Field Service Librarian for Audio-Visual Programs makes field trips throughout the state to help local public and state institutional librarians plan programs utilizing State Library films.

VII. When and Where Project Will Be Implemented

The project will be implemented in fiscal year 1977 at the South Carolina State Library.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VII. Film Program

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library, directly

All public and institutional libraries of South Carolina, indirectly

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of 16mm motion picture films, one workshop, the printing of a film catalog, and contractual cost to be paid to the University of South Carolina.

Funds budgeted for fiscal year 1977:

Federal	State	Total
$25,000	0	$25,000

($45,252 in FY 76 carry-over funds have also been budgeted for the Film Program.)

X. Method of Administering Project

The Film Program will be administered by the State Library through contract with the Instructional Services Center, University of South Carolina, under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library. The State Library will maintain fiscal records for the programs and provide overall supervision.

XI. Method of Evaluation

This program will be monitored continuously by the Deputy Librarian and the Field Service Librarian for Audio-Visual Programs. Field visits throughout the State will be made by the Field Service Librarian for Audio-Visual Programs to aid individual public and institutional libraries to plan use of the film collection. Quarterly reports will be submitted by public and State institutional libraries participating in the program and will include statistics vital to the evaluation of the Film Program. The success of the Film Program will be reflected by the cooperation of South Carolina public and State institutional libraries in participating in the program together with public response to their participation.

The project will be evaluated in terms of:

(1) The number of libraries participating in the program.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VII. Film Program

(2) The number of films acquired and circulated.

(3) The number of library patrons reached.

(4) The critical evaluation of films in program by librarians and patrons.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VIII. Service to Persons of Limited English-Speaking Ability

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

A. To help libraries better serve persons who because of limited English-speaking ability cannot take advantage of the opportunities offered by the public library for recreation and education.

B. To carry out the LSCA priority mandated by the Education amendments of 1974, which call for service to be directed toward:

1. Individuals who were not born in the United States or whose native language is a language other than English, or

2. Individuals who come from environments where a language other than English is dominant and, who, by reason thereof, have difficulty reading and understanding the English language.

II. Relationship to Long Range Program

This project supports Goal II-C-4 of the long range program:

To plan, test, and develop means of extending public library service to persons of limited English-speaking ability who by reasons thereof have difficulty utilizing established library services.

III. What the Project Expects to Accomplish

A. This project will enable the five grantee libraries to extend service to persons who because of their limited English-speaking ability have difficulty utilizing traditional library service.

B. This project will help the State Library to identify successful methods in working with persons of limited English-speaking ability -- methods which may later be applied in other counties which have fewer persons in this category.

IV. Needs Assessment

A needs assessment conducted in early 1975 revealed no high concentrations of non-English-speaking persons in South Carolina

but indicated various small groups with different levels of need for library services. The greatest number of such persons were found in the counties with large metropolitan areas (Charleston, Greenville, and Richland) and in counties which have a significant number of migrant laborers (Beaufort, Charleston, and Spartanburg). Other counties had only scattered individuals.

For a complete listing of the potential target population in all counties with an assessment of need for special library service and the feasibility of alternative methods of providing service, see the 1975 needs assessment.

V. Who Is To Be Served

Persons of limited English-speaking ability in five counties will be served by the project. Initial priorities shall be:

A. Those of limited English-speaking ability living in the three counties which have the largest numbers of such persons, Charleston, Greenville, and Richland.

B. Those of limited English-speaking ability in those counties which include a significant number of migrant laborers who are of limited English-speaking ability, Beaufort, Charleston, and Spartanburg.

VI. Activities To Be Used To Meet Objectives and Needs

A. The State Library will offer:

1. A grant of $6,000 to the Richland County Public Library to conduct a more extensive pilot project based on the work this library did with the foreign born, especially Vietnamese, during Fiscal Year 1976.

2. A grant of $1,000 to each of the four other libraries (Beaufort, Charleston, Greenville, and Spartanburg) which had Fiscal Year 1976 projects to continue to explore needs for service and methods of extending service.

B. In each case the grantee library will develop its own project tailored to fit local conditions. Grant funds may be used for planning purposes; salaries; and the purchase of reading materials, audio-visual materials, and supplies needed in carrying out the project. The libraries will place special emphasis on current foreign language periodicals and newspapers, literacy materials, and English as a second language materials.

C. Invoices will be submitted to the State Library and payments will be made on a reimbursement basis.

D. The State Library Field Services staff will be responsible for giving the grantee libraries sources of materials and other information relevant to their projects.

E. Librarians of the grantee libraries, or their designated representatives, will form a planning and advisory committee to exchange information and explore means of service.

F. Whenever appropriate, the grantee libraries will involve other local agencies in the carrying out of projects.

G. Grantee libraries will submit publicity plans related to the grant and will forward copies of publicity received to the State Library.

VII. When and Where Project Will Be Implemented

The project will be implemented during Fiscal Year 1977 in the five counties of Beaufort, Charleston, Greenville, Richland, and Spartanburg.

VIII. Key Libraries and Other Libraries Involved

Library	Total Population Served	Foreign Stock (1970 census)	Migrants (estimated)
Beaufort County Library	51,136	2,357	1,200
Charleston County Library	247,650	10,647	2,000
Greenville County Library	240,546	4,802	
Richland County Public Library	233,868	9,586	
Spartanburg County Public Library	173,724	2,689	700
	946,924	30,081	3,900

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title I
Project VIII. Service to Persons of Limited English-Speaking Ability

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project will be $10,000, with Richland County to receive $6,000 and each of the other four counties, $1,000. The project will be funded from Fiscal Year 1977 LSCA Title I funds.

X. Method of Administering Project

The State Library is responsible for overall administration, financial records, and reports. Grantee libraries will carry out the projects locally.

XI. Method of Evaluation

A. The project will be monitored by the State Library Field Services staff by means of field visits and conferences with local library staffs.

B. In each grantee library the librarian or his designated representative will write a narrative and evaluative report of the project at the end of the year. Areas to be covered will include but not be limited to:

1. Number and types (languages, nationalities, etc.) of persons reached by the project.

2. Quality and quantity of materials and/or services made available through the project.

3. Type and amount of cooperation with non-library agencies.

4. Publicity given the project.

5. Any other indications that the project has extended public library service to the target groups.

C. The planning and advisory committee, made up of representatives from each participating library, will evaluate the total project in terms of actual and potential benefits to the library's public and recommend to the State Library the form in which the project should be continued.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: VIII

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project VIII. Service to Persons of Limited English-Speaking Ability

3. PROJECT DATES [ ] INITIAL PROJECT [X] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VIII

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1976

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 5

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 946,924

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 44,546 (2) APPALACHIA: 414,270

b. (1) URBAN: 659,979 (2) SUBURBAN: (3) RURAL: 286,945

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [X] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [X] OTHER *(Specify)*: Limited English-speaking

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 270,278

(2) YOUTH *(age 15-24)*: 213,953

(3) WORKING AGE/GRADUATE *(age 25-64)*: 399,360

(4) AGED *(age 65 and over)*: 63,333

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [X] YES [ ] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	716	(2) a. MEXICAN AMERICANS	390
b. AMERICAN ORIENTALS	1,775	b. CUBAN	673
c. NEGRO	244,480	c. PUERTO RICAN	1,849
d. WHITE	698,680	d. OTHER	
e. OTHER	1,273		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	6	(6) OTHER ACADEMIC	
PUBLIC	5	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	S.C. State Library

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	3,000	7,000					10,000	10,000			10,000
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: I

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III. Project I. Interlibrary Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: Combines ID, VI

a. ESTIMATED TOTAL TIME SPAN (Years): Indefinite

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [X] OTHER (Specify): Interlibrary Loan

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	148	(6) OTHER ACADEMIC	28
(2) PUBLIC	40	(7) SPECIAL	3
(3) SCHOOL	42	(8) HOSPITALS	4
(4) VOCATIONAL	3	(9) CORRECTIONAL	12
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	40,957					8,733	49,690	8,733	40,957		49,690
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title III
Project I. Interlibrary Network

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Interlibrary Network Project are:

A. To provide better service to South Carolinians by improving access to library resources of the state, region, and nation.

B. To facilitate the sharing of South Carolina library resources by means of a rapid communication system for the location of information and materials.

C. To raise the level of reference and interlibrary loan service through in-service training for reference personnel.

D. To strengthen the services of the State Library so that it may adequately serve as a resource center for all libraries in the state.

E. To provide access to the Educational Resources Information Center (ERIC) document collection.

F. To encourage cooperation among public, academic, and institutional libraries of South Carolina.

II. Relationship to Long Range Program

The project supports Goals V and IC of the Long Range Program:

> V. To facilitate optimum utilization of South Carolina's total library resources by means of cooperation and reciprocal activities among libraries of all types and at all levels.
>
> IC. To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

III. What the Project Expects to Accomplish

The project will provide rapid access to statewide resources, increase interlibrary cooperation, and result in more efficient use of all library resources. It provides the central organization, communications, and bibliographic access necessary for an effective interlibrary loan program. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Network.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title III
Project I. Interlibrary Network

IV. Needs Assessment

Measured by either state or national standards, South Carolina's library resources are inadequate to meet user needs, present or potential. Public libraries have less than 1.5 books per capita. Institutional libraries are limited in depth and breadth of holdings. Academic libraries do not have adequate resources for burgeoning student bodies. The sharing of resources is the only economical and effective means of meeting the demands for service. This project provides the conduit for this resource sharing.

V. Who Is To Be Served

Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians. The Interlibrary Network permits all library users to draw upon the resources of (1) the State Library, (2) other public, academic, or institutional libraries, or (3) out-of-state libraries.

VI. Activities To Be Used To Meet Objectives and Needs

The Interlibrary Network Project consolidates activities formerly carried out under three projects having common goals. These activities fall into four categories:

A. Communications - to transmit requests for information and materials

1. In-WATS telephone service - connecting all public and out-of-town institutional libraries with the State Library

2. TWX - connecting the State Library with the three Area Reference Resource Centers, major state universities and out-of-state libraries

B. Bibliographic Access - to identify and locate library resources

1. Microfilm edition of State Library Catalog - reissued every three years with annual supplements; provided to county and regional libraries and to selected university and institutional libraries as a means of identifying materials for interlibrary loan.

2. SOLINET (Southeastern Library Network) - on-line bibliographic information and location capabilities supplement the South Carolina Interlibrary Loan Network, functioning as an effective union catalog of major S.C. library collections and providing access to materials anywhere in the SOLINET-OCLC network.

C. Interlibrary Loan - to supplement and coordinate library resources

1. State Library staff gives direct interlibrary loan service to public, institutional and special libraries

2. The State Library is the communications center through which loans between different types of libraries are transmitted. Requests from college and university libraries are channeled through and screened by the University of South Carolina.

D. In-Service Training - to raise the level of reference and interlibrary loan service throughout the state.

1. Workshops - The State Library periodically sponsors statewide or regional workshops for reference personnel dealing with information resources, reference skills and techniques, interlibrary cooperation, and other matters pertaining to reference and interlibrary loan service.

2. Field Work - The reference and interlibrary loan staff makes field trips, as needed, to South Carolina libraries for the purpose of identifying local needs and problems, providing instruction, and encouraging more effective use of reference and interlibrary loan service.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 77 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

State and LSCA Title I funds provide the materials used by the State Library in the interlibrary loan program (see Project IIB. Strengthening the State Library Agency). State funds provide the professional and pre-professional personnel to operate the program. LSCA Title III funds are expended for communications (postage, telephone, TWX, and SOLINET), some clerical personnel, equipment, supplies, microfilming of catalog, and travel attributable to the Interlibrary Network.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title III
Project I. Interlibrary Network

FY 77 funds budgeted:

Federal	State	Total
$8,733	$40,957	$49,690

Estimated LSCA FY 77 funds expended in FY 77: $2,733

Estimated LSCA FY 77 funds carried forward to FY 78: $6,000

(FY 76 funds carried forward under the three preceding projects will also be expended in FY 77. See FY 76 (carry-over) Annual Program for Title III: Project I, Communications Network; Project V. Interlibrary Loan Network; and Project VII, SOLINET.)

X. Method of Administering Project

The project is administered by the State Library. General supervision rests with the Director of Reader Services and day-to-day operations are the responsibility of the Interlibrary Loan Librarian. SOLINET communications are provided through contract with the Southeastern Library Network and monitored by the Technical Services Librarian.

XI. Method of Evaluation

The project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by designated members of the State Library staff. Interlibrary loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

(1) the number of interlibrary loan transactions

(2) the percentage of requests filled

(3) the time required for filling patron requests

(4) critiques by librarians and patrons

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: III

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): 3, 4, 5

2. NAME OF PROJECT: Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III

a. ESTIMATED TOTAL TIME SPAN (years): 20 years

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: 1988

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 15

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 1,057,827

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 44,546 (2) APPALACHIA: 656,219

b. (1) URBAN: 451,487 (2) SUBURBAN: (3) RURAL: 606,340

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 315,16[illegible]

(2) YOUTH (age 15-24): 194,117

(3) WORKING AGE/GRADUATE (age 25-64): 465,165

(4) AGED (age 65 and over): 83,381

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	706	(2) a. MEXICAN AMERICANS	156
b. AMERICAN ORIENTALS	510	b. CUBAN	135
c. NEGRO	267,423	c. PUERTO RICAN	85
d. WHITE	788,779	d. OTHER	
e. OTHER	409		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	44	(6) OTHER ACADEMIC	9
(2) PUBLIC	15	(7) SPECIAL	10
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL	6	(9) CORRECTIONAL	
(5) JR. COLLEGE	3	(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	State Library

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	40,000					17,000	57,000	47,000		10,000	57,000
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: November 1, 1976

OE FORM 3114-1, 8/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title III
Project III. Area Reference Resource Centers

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Area Reference Resource Centers Project are:

1. To raise the level of reference service for residents of a multi-county area.

2. To develop special reference services for business, industry, and government.

3. To promote interlibrary cooperation.

II. Relationship to Long Range Program

The ARRC project supports Goals VB and VB1 of the Long-Range Program:

> VB. To establish and maintain a system of Area Reference Centers which will provide an improved level of reference service for all residents.
>
> VB1. To develop and promote special reference services for business, industry, and government.

III. What the Project Expects to Accomplish

The Standards for South Carolina Public Libraries call for the establishment of five or six Area Reference Resource Centers having strong reference and research collections and located within one-half day's round trip of any citizen of the state. The intent of the standard was to coordinate library services of an area and to permit the optimum utilization of all resources by any library user. This project is a step toward implementation of this standard and is carried out to test the feasibility of the concept and to demonstrate methods by which it may be achieved.

IV. Needs Assessment

No South Carolina library has adequate resources to meet all the needs of its patrons. This is especially true in the areas of information and reference service which require expensive publications and specialized tools. The only means of providing a reasonable level of service is for libraries to share resources and to cooperate in planning, acquisitions, and programming. The ARRC supplements the statewide Interlibrary Network by improving service at the local level and giving the user access to the total library resources of his area.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title III
Project III. Area Reference Resource Centers

V. Who Is To Be Served

The Greenville ARRC will serve the population of a seven-county area in northwest South Carolina.

The Florence ARRC will serve the population of an eight-county area in the Pee Dee (eastern) region of South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities for FY 77 will include the following:

A. The State Library will:

1. Make grants-in-aid to the Greenville County Library and the Florence County Library to operate Area Reference Resource Centers.

2. Monitor ARRC activities by:

   a. Participation in ARRC Advisory Councils.

   b. Regular field visits to assist and observe the work of the Regional Reference Librarians.

3. Orient and train the new Florence Regional Reference Librarian.

B. The Greenville Area Reference Resource Center, in the fourth year of operations, will:

1. Hold quaterly meetings of the ARRC Advisory Council to advise and assist in the development of the program.

2. Provide a Regional Reference Librarian who will work to raise the level of library service throughout the area by assisting library administrators in collection development, staff training, and improving access to resources.

3. Provide reference materials and research assistance to adult patrons referred to it by libraries in the area.

4. Promote service to business, industry and government by advising librarians of resources and services needed, making direct contacts with representatives of business and industry, and publicizing services through the news media and publication of Information for Leaders.

5. Stimulate library use by a planned program of publicity and public relations.

C. The Florence Area Reference Resource Center, in the first year of operation, will:

1. Hold a meeting of area librarians to inform them about the program and invite cooperation.

2. Establish an Advisory Council which will meet quarterly (or as needed) to establish objectives, adopt priorities, and plan activities.

3. Provide a Regional Reference Librarian who will survey the region's reference resources and needs, recommend objectives and activities, develop a work plan for the year, and propose a budget.

4. Provide reference materials and research assistance to adult patrons referred to it by libraries in the area.

5. Implement such programs and activities as may be justified by need and approved by the Advisory Council and State Library.

VII. When and Where Project Will Be Implemented

The Area Reference Resource Center Project will be implemented in FY 77 by the Greenville County Library in the seven county area of northwestern (primarily Appalachian) South Carolina and by the Florence County Library in the eight county Pee Dee (eastern) area.

VIII. Key Libraries and Other Libraries Involved

A. The South Carolina State Library

B. The Greenville County Library (grantee)

-6 county library systems

-8 college and university libraries

-4 Technical Education Center libraries

-12 special libraries

C. The Florence County Library (grantee)

-7 county library systems

-2 college libraries

-2 Technical Education Center libraries

-any special libraries subsequently identified

IX. Estimated Cost of and Sources of Funding

LSCA grants provide salaries of the Regional Reference Librarian and some secretarial help, promotion and printing, travel and communication costs, and other expenses approved by the Advisory Council within LSCA guidelines for Title III. The grantee libraries provide space and equipment for the Regional Reference Librarians and supporting services. Grantee libraries also receive supplementary grants for materials under the Metropolitan Libraries Project (Title I).

LSCA Title III funds budgeted for FY 77 include FY 76 carry-over, TQ 76, and FY 77:

	Federal	State	Local	Total
FY 76	$22,917	0	0	$22,917
TQ 76	6,000	0	0	6,000
FY 77	47,000	0	$10,000	57,000
Total	$75,917	0	$10,000	$85,917

Because ARRC contracts will be changed this year to conform to the new fiscal year, the FY 77 funds - $47,000 - will be carried forward for disbursement after October 1, 1977.

X. Method of Administering Project

The projects will be administered under contracts between the State Library and grantee libraries (see attached copy). From the state level they will be supervised by the Deputy Librarian and the Field Service Librarians assigned to the grantees. At the local level, they will be supervised by the librarians of the grantee libraries and by Advisory Councils made up of librarians representing the various types of libraries in the area.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1977
Title III
Project III. Area Reference Resource Centers

XI. Method of Evaluation

The Regional Reference Librarians prepare an annual budget and plan of activities which is submitted for consideration and approval by the ARRC Librarian, the State Library, and the Advisory Council. Field trip reports and monthly reports on activities are prepared. The Advisory Councils meet quarterly to review the program and to recommend future goals and activities. The success of the project is evaluated by the Advisory Council on the basis of the assistance provided to the local county libraries and to other libraries in the area in improving reference services.

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1975-76

Supplement

(FY 76 Funds To Be Expended FY 77)

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

The Library Services and Construction Act
1975-76
Supplement
(FY 76 Funds To Be Expended FY 77)

Title I. Library Services

Project	IIA.	General Operations
	IIB.	Strengthening the State Library Agency
	IIIA.	Field Services
	IIIB.	Career Education: Workshops
	IVA.	Library Development
	VIB.	Service to the Blind and Physically Handicapped
	VII.	Film Program

Title III. Interlibrary Cooperation

Project	I.	Communications Network
	II.	Inter-Communication
	III.	Area Reference Resource Centers
	V.	Interlibrary Loan Network
	VII.	SOLINET

WORKSHEET FY 76 Carry-Over Funds

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	June 30, 1977	10/1/76

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*
- [X] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL *(must equal column 7)* 11
II-A				2,000		7,908	9,908	9,908			9,908
II-B		53,953					53,953	53,953			53,953
III-A				6,000		2,517	8,517	8,517			8,517
III-B (3)						1,447	1,447	1,447			1,447
IV-A	41,000					1,051	42,051	42,051			42,051
VII			44,000			1,252	45,252	45,252			45,252
130											131
TOTALS	41,000	53,953	44,000	8,000		14,175	161,128	161,128			161,128

WORKSHEET FY 76 Carry-Over Funds

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	June 30, 1977	10/1/76

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)
- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	4,000				1,200	1,469	6,669	6,669			6,669
132											133
TOTALS	4,000				1,200	1,469	6,669	6,669			6,669

WORKSHEET FY 76 Carry-Over Funds

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	June 30, 1977	10/1/76

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)
- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [X] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I						2,330	2,330	2,330			2,330
II						2,990	2,990	2,990			2,990
III	14,000					8,917	22,917	22,917			22,917
V	1,800					969	2,769	2,769			2,769
VII					8,000		8,000	8,000			8,000
TOTALS	15,800				8,000	15,206	39,006	39,006			39,006

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina 29211

LSCA FY 76

FY 76 Funds Expended in FY 76

Title I	$526,200	
Title III	7,061	
Total Expended		$533,261

FY 76 Funds to be expended in FY 77

Title I	$167,797	
Title III	39,006	
Total to be expended		$206,803

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September ~~June~~ 30, 1977

STATE: S.C.

PROJECT NO.: IIA

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT
Title I. Project IIA. General Operations

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: Formerly part of IA

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1956

c. PROPOSED TERMINATION DATE: Non-terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 789,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	67	(6) OTHER ACADEMIC	2
PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed				2,000		7,908	9,908	9,908			9,908
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: ~~June~~ September 30, 1977

STATE: S.C.

PROJECT NO.: IIB

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project IIB. Strengthening the State Library Agency

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: II

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1975

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219 b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 780,709 (3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(2) YOUTH (age 15-24): 519,083 (4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	67	(6) OTHER ACADEMIC	2
PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		53,953					53,953	53,953			53,953
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September June 30, 1977

STATE: S.C.

PROJECT NO.: III-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project III-A. Field Services (State Wide Program)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-A

a. ESTIMATED TOTAL TIME SPAN (years):

b. PROJECT BEGAN: 1957

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709 (3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(2) YOUTH (age 15-24): 519,083 (4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	40	(6) OTHER ACADEMIC	
PUBLIC	40	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

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PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed				6,000		2,517	8,517	8,517			8,517
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September June 30, 1977

STATE: S.C.

PROJECT NO.: III-B(3)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project III-B(3). Career Education: Workshops

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-C; III-B(3)

a. ESTIMATED TOTAL TIME SPAN (years):

b. PROJECT BEGAN: 1958

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14)	787,709	(3) WORKING AGE/ GRADUATE (age 25-64)	1,092,764
(2) YOUTH (age 15-24)	519,083	(4) AGED (age 65 and over)	190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	61	(6) OTHER ACADEMIC	
		(7) SPECIAL	
PUBLIC	38	(8) HOSPITALS	8
(3) SCHOOL		(9) CORRECTIONAL	12
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	4
(5) JR. COLLEGE		(11) OTHER	4

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						1,447	1,447	1,447			1,447
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September June 30, 1977

STATE: S.C.

PROJECT NO.: IV-A

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 21211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: IV-A. Library Development (Grants-in-aid; also Disadvantaged)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: IV-A

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indifinite

b. PROJECT BEGAN: 1973

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 34

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,289,525

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 597,263

b. (1) URBAN: 1,181,794 (2) SUBURBAN: (3) RURAL: 1,107,731

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 686,805

(2) YOUTH *(age 15-24)*: 462,540

(3) WORKING AGE/GRADUATE *(age 25-64)*: 973,739

(4) AGED *(age 65 and over)*: 166,441

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	1,973	(2) a. MEXICAN AMERICANS	659
b. AMERICAN ORIENTALS	2,498	b. CUBAN	830
c. NEGRO	638,722	c. PUERTO RICAN	2,011
d. WHITE	1,644,162	d. OTHER	0
e. OTHER	2,161		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	30	(6) OTHER ACADEMIC	
PUBLIC	30	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	41,000					1,051	42,051	42,051			42,051
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September ~~June~~ 30, 19 77

STATE: S.C.

PROJECT NO.: VI-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): A11

2. NAME OF PROJECT: Title I. Project VI-B. Service to Blind and Physically Handicapped

3. PROJECT DATES [ ] INITIAL PROJECT [X] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-B 1,2,3

a. ESTIMATED TOTAL TIME SPAN (years)

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 95,849

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 2,901 (2) APPALACHIA: 24,280

b. (1) URBAN: 45,591 (2) SUBURBAN: (3) RURAL: 50,258

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [X] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 26%

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 29,145

(2) YOUTH (age 15-24): 19,206

(3) WORKING AGE/GRADUATE (age 25-64): 40,432

(4) AGED (age 65 and over): 7,066

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	No figures	(2) a. MEXICAN AMERICANS	No figures
b. AMERICAN ORIENTALS		b. CUBAN	
c. NEGRO	available	c. PUERTO RICAN	available
d. WHITE		d. OTHER	
e. OTHER			

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	10	(6) OTHER ACADEMIC	
PUBLIC	5	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	5

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	4,000				1,200	1,469	6,669	6,669			6,669
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September ~~June~~ 30, 1977

STATE: S.C.

PROJECT NO.: VII

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VII

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1974

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

(2) YOUTH *(age 15-24)*: 519,083

(3) WORKING AGE/GRADUATE *(age 25-64)*: 1,092,764

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [ ] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	62	(6) OTHER ACADEMIC	
(2) PUBLIC	39	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	3
(4) VOCATIONAL		(9) CORRECTIONAL	12
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed			44,000			1,252	45,252	45,252			45,252
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: September ~~June~~ 30, 1977

STATE: S.C.

PROJECT NO.: I

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III. Project I. Communications Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: FY 1971

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [X] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	42	(6) OTHER ACADEMIC	
PUBLIC	38	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	2
		(11) OTHER	1 (State Library)

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

152

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						2,330	2,330	2,330			2,330
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: September June 30, 1977

STATE: S.C.

PROJECT NO.: II

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III.Project II. Intercommunication (Interlibrary Cooperation)

3. PROJECT DATES [ ] INITIAL PROJECT [X] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III

a. ESTIMATED TOTAL TIME SPAN (years): Non-Terminal

b. PROJECT BEGAN: 1970

c. PROPOSED TERMINATION DATE:

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [X] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6.b.)

(1) CHILDREN (age 0-14): 787,709 (3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(2) YOUTH (age 15-24): 519,083 (4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	192	(6) OTHER ACADEMIC	38
(2) PUBLIC	40	(7) SPECIAL	15
(3) SCHOOL	10	(8) HOSPITALS	6
(4) VOCATIONAL	12	(9) CORRECTIONAL	7
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	8
		(11) OTHER	50 (State Library agencies)

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

154

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						2,990	2,990	2,990			2,990
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [x] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: September June 30, 1977

STATE: S.C.

PROJECT NO.: III

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): 3, 4, 5

2. NAME OF PROJECT: Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)

3. PROJECT DATES [ ] INITIAL PROJECT [x] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III

a. ESTIMATED TOTAL TIME SPAN (years): 20 years

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: 1988

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 8

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 351,895

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 0 (2) APPALACHIA: 0

b. (1) URBAN: 104,059 (2) SUBURBAN: (3) RURAL: 247,836

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [x] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 115,219

(2) YOUTH (age 15-24): 66,088

(3) WORKING AGE/GRADUATE (age 25-64): 144,441

(4) AGED (age 65 and over): 26,147

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [x] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	416	(2) a. MEXICAN AMERICANS	71
b. AMERICAN ORIENTALS	124	b. CUBAN	
c. NEGRO	141,252	c. PUERTO RICAN	18
d. WHITE	209,998	d. OTHER	
e. OTHER	105		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	13	(6) OTHER ACADEMIC	5
PUBLIC	8	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	14,000					8,917	22,917	22,917			22,917
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: September ~~June~~ 30, 19 77

STATE: S.C.

PROJECT NO.: V

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III. Project V. Interlibrary Loan Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [X] OTHER (Specify): Interlibrary Loan

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	148	(6) OTHER ACADEMIC	28
(2) PUBLIC	40	(7) SPECIAL	3
(3) SCHOOL	42	(8) HOSPITALS	4
(4) VOCATIONAL	3	(9) CORRECTIONAL	12
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	1,800					969	2,769	2,769			2,769
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

FY 76 Carry-Over Funds

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: September June 30, 1977

STATE: S.C.

PROJECT NO.: VII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III. Project VII. SOLINET (Interlibrary Cooperation)

3. PROJECT DATES [X] INITIAL PROJECT [ ] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years)

b. PROJECT BEGAN: 1975

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [X] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	99	(6) OTHER ACADEMIC	25
(2) PUBLIC	39	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	3
(4) VOCATIONAL	0	(9) CORRECTIONAL	12
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	5

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

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PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					8,000		8,000	8,000			8,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: October 1, 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

Transitional Quarter Funds

TQ 76

(An Amendment to the FY 76 Program)

June, 1976

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

The Library Services and Construction Act

Transitional Quarter 1976

Title I. Library Services

Project	III-B(3).	Workshops
	III-D.	Service to the Disadvantaged
	IV-A.	Library Development
	VI-B.	Blind and Physically Handicapped

Title III. Interlibrary Cooperation

Project	III.	Area Reference Resource Centers
	V.	Interlibrary Loan

RECAP: TRANSITIONAL QUARTER FUNDS (TQ 76) FOR ALL TITLES

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

AMOUNTS REPORTED BELOW ARE:
- [ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	STATE FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	9/30/77	6/9/77

DIRECTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)
- [X] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [X] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7) SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	BY SOURCE (columns 8-11) FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
III-B (3)						7,000	7,000	7,000			7,000
III-D	20,000	10,000	4,500	2,000		2,000	38,500	38,500			38,500
IV-A	34,000	38,000	17,000	15,000	1,000	12,773	117,773	117,773			117,773
VI-B	6,000	2,000		1,244		2,226	11,470	11,470			11,470
III	5,000					1,000	6,000	6,000			6,000
V	1,026			4,500			5,526	5,526			5,526
TOTALS	66,026	50,000	21,500	22,744	1,000	24,999	186,269	186,269			186,269

Transitional Quarter Funds (TQ 76)

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	9/30/77	6/9/77

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*
- [X] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL *(must equal column 7)* 11
III-B (3)						7,000	7,000	7,000			7,000
III-D	20,000	10,000	4,500	2,000		2,000	38,500	38,500			38,500
IV-A	34,000	38,000	17,000	15,000	1,000	12,773	117,773	117,773			117,773
TOTALS	54,000	48,000	21,500	17,000	1,000	21,773	163,273	163,273			163,273

Transitional Quarter Funds (TQ 76)

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:
- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	9/30/77	6/9/76

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:
1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)
- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [X] TITLE I, HANDICAPPED
- [ ] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	6,000	2,000		1,244		2,226	11,470	11,470			11,470
TOTALS	6,000	2,000		1,244		2,226	11,470	11,470			11,470

Transitional Quarter Funds (TQ 76)

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- [X] ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
- [ ] ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE	FOR FISCAL YEAR ENDING	DATE OF SUBMISSION
South Carolina	9/30/77	6/9/76

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA *(check one)*

- [ ] TITLE I, PUBLIC LIBRARY
- [ ] TITLE I, INSTITUTIONAL
- [ ] TITLE I, HANDICAPPED
- [X] TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
III	5,000					1,000	6,000	6,000			6,000
V	1,026			4,500			5,526	5,526			5,526
169											
											170
TOTALS	6,026			4,500		1,000	11,526	11,526			11,526

Transitional Quarter Funds (TQ 76)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: III-B(3)

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)
P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT
Title I. Project III-B(3). Career Education: Workshops

SECTION A - PROJECT DATA

3. PROJECT DATES [ ] INITIAL PROJECT [X] CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-C; III-B(3)

a. ESTIMATED TOTAL TIME SPAN (years)

b. PROJECT BEGAN: 1958

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	61	(6) OTHER ACADEMIC	
PUBLIC	38	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	3
(4) VOCATIONAL		(9) CORRECTIONAL	12
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						7,000	7,000	7,000			7,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: JUN 9 1976

OE FORM 3114-1, 6/73 , PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year TQ 76
Title I
Project III-B(3). Career Education: Workshops

SECTION C.

The present amendment continues funding for the project previously described in the FY 76 Annual Program Amendments of March, 1976. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the addition of TQ 76 funds as outlined below.

V. When and Where Project Will Be Implemented

The Career Education Workshops Project will be implemented in FY 77 by the State Library Field Staff throughout the state.

VI. Estimated Cost of and Sources of Funding

LSCA funds will be used to cover the cost of all scholarship grants, workshops, and/or travel and conference grants as well as workshops conducted by the State Library.

TQ 76 funds budgeted for use in FY 77: $7,000

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S.C.

PROJECT NO.: III-D

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project III-D. Service for the Disadvantaged (See also Project IV-A. Library Development)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-D 1,2,3,4

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1971

c. PROPOSED TERMINATION DATE: Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [X] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

WORKING AGE/
(3) GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	38	(6) OTHER ACADEMIC	
PUBLIC	38	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	20,000	10,000	4,500	2,000		2,000	38,500	38,500			38,500
2. Actual											

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SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: JUN 9 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year TQ 76
Title I
Project III-D. Service to the Disadvantaged

SECTION C.

The present amendment continues funding for on-going local projects previously described in the FY 76 Annual Program. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the allocation of TQ 76 funds as outlined below.

IV. Names of Key Libraries and Other Agencies Involved

A. Grants-in-aid

Participating Libraries	Disadvantaged Population	Estimated Grant Federal
Abbeville-Greenwood Regional Library (U)	25,198	$ 1,250
Aiken-Bamberg-Barnwell-Edgefield Regional Library (U/R)	139,841	2,500
Allendale-Hampton-Jasper Regional Library (R)	26,840	1,250
Beaufort County Library (R)	17,536	1,250
Berkeley County Library (R)	56,199	1,500
Calhoun County Library (R)	3,739	1,000
Charleston County Library (U)	82,801	2,000
Chesterfield County Library (R)	19,682	1,250
Colleton County Library (R)	27,622	1,250
Darlington County Library (R)	28,214	1,000
Dillon County Library (R)	19,344	1,250
Florence County Library (U)	43,710	1,750
Georgetown County Library (R)	20,614	1,250
Greenville County Library (U)	60,404	1,800
Horry County Library (R)	34,916	2,875
Marion County Library (R)	20,595	1,000
Marlboro County Library (R)	18,390	1,125
McCormick County Library (R)	5,270	450
Newberry-Saluda Regional Library (R)	43,801	2,500
Orangeburg County Library (R)	41,738	1,250
Richland County Public Library (U)	63,282	3,200
Spartanburg County Library (U)	56,052	2,250
Union County Library (R)	29,230	1,250
York County Library (U)	30,147	1,850
Total	920,165	$38,050

U = Urban
R = Rural

C. Materials for the Disadvantaged

TQ 76 funds budgeted for use in FY 77: $450

V. When and Where Project Will Be Implemented

Service for the Disadvantaged Project will be implemented during FY 76 by the counties listed previously.

VI. Estimated Cost of and Sources of Funding

TQ 76 funds will be used to continue on-going projects. Since most libraries budgeted FY 76 funds through September 30, the majority of TQ funds will be spent in the first quarter of FY 77 (October - December 1976).

TQ 76 funds budgeted: $38,500

Transitional Quarter Funds (TQ 76)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S. C.

PROJECT NO.: IV-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: IV-A. Library Development (Grants-in-aid; also Disadvantaged)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: IV-A

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1973

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 36

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,355,468

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 597,263

b. (1) URBAN: 1,187,421 (3) RURAL: 1,135,771

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 6.b.)

(1) CHILDREN (age 0-14)	(3) WORKING AGE/GRADUATE (age 25-64)
(2) YOUTH (age 15-24)	(4) AGED (age 65 and over)

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,115	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,524	b. CUBAN	840
c. NEGRO	661,106	c. PUERTO RICAN	2,033
d. WHITE	1,687,525	d. OTHER	0
e. OTHER	2,189		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	32	(6) OTHER ACADEMIC	
(2) PUBLIC	32	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

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PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	34,000	38,000	17,000	15,000	1,000	12,773	117,773	117,773			117,773
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: JUN 9 1976

OE FORM 3114-1, 6/73 * PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year TQ 76
Title I
Project IV-A. Library Development

SECTION C.

The present amendment continues direct grants-in-aid to county and regional libraries for approved programs as described in the FY 76 Annual Program supplement. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation, the allocation of TQ funds (@ 5¢ per capita) as outlined below, and the addition of two libraries (Chesterfield and Dorchester) to the list of qualifying systems.

IV. Names of Key Libraries and Other Agencies Involved

The South Carolina State Library and the following county and regional libraries:

Participating Libraries	Population Served	Estimated Grant
Abbeville-Greenwood	70,798	$ 3,539.90
x Aiken-Bamberg-Barnwell-Edgefield	139,841	6,992.05
Anderson	105,474	5,273.70
x Beaufort	51,136	2,556.80
x Berkeley	56,199	2,809.95
x Calhoun	10,780	539.00
Charleston	247,650	12,382.50
Cherokee	36,791	1,839.55
Chester	29,811	1,490.55
Chesterfield	33,667	1,683.35
x Colleton	27,622	1,381.10
Darlington	53,442	2,672.10
x Dillon	28,838	1,441.90
Dorchester	32,276	1,613.80
Fairfield	19,999	999.95
x Florence	89,636	4,481.80
Georgetown	33,500	1,675.00
x Greenville	240,546	12,027.30
x Horry	69,992	3,499.60
Kershaw	34,727	1,736.35
x Lancaster	43,328	2,166.40
Laurens	49,713	2,485.65
x Lexington	89,012	4,450.60
x Marion	30,270	1,513.50
Newberry	29,273	1,463.65
Oconee	40,728	2,036.40
Pickens	58,956	2,947.80
x Richland	233,868	11,693.40
x Spartanburg	173,425	8,686.20
Sumter	79,425	3,971.25
Union	29,230	1,461.50
York	85,216	4,260.80
Total	2,355,468	$117,773.40

X Libraries which are expected to use all or a substantial portion of the grant for service to the disadvantaged.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year TQ 76
Title I
Project IV-A. Library Development

V. When and Where the Project Will Be Implemented

The Library Development Project will be implemented during FY 77 by the 31 county and regional libraries indicated previously.

VI. Estimated Cost of and Sources of Funding

TQ 76 funds budgeted for FY 77: $117,773

Transitional Quarter Funds (TQ 76)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: September 30, 1977

STATE: S. C.

PROJECT NO.: VI-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title I. Project VI-B. Service to Blind and Physically Handicapped

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-B 1,2,3

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: Continuing

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 95,849

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 2,901 (2) APPALACHIA: 24,280

b. (1) URBAN: 45,591 (2) SUBURBAN: (3) RURAL: 50,258

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [X] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 26%

(3) [ ] MIGRANT (4) [ ] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 29,145

(2) YOUTH (age 15-24): 19,206

(3) WORKING AGE/GRADUATE (age 25-64): 40,432

(4) AGED (age 65 and over): 7,066

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	No figures	(2) a. MEXICAN AMERICANS	No figures
b. AMERICAN ORIENTALS		b. CUBAN	
c. NEGRO	available	c. PUERTO RICAN	available
d. WHITE		d. OTHER	
e. OTHER			

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	10	(6) OTHER ACADEMIC	
*PUBLIC	5	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	5

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

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PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	6,000	2,000		1,244		2,226	11,470	11,470			11,470
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: JUN 9 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year TQ 76
Title I
Project VI-B. Service to Blind and
Physically Handicapped

SECTION C.

The present amendment continues funding for the services described in the FY 76 Annual Program as amended March 1976. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the addition of TQ 76 funds as outlined below.

V. When and Where Project Will Be Implemented

This project will be implemented in FY 77. It is a continuous project begun in 1968. It will be administered by the South Carolina State Library, Division for the Blind and Physically Handicapped.

VI. Estimated Cost of and Sources of Funding

TQ 76 funds budgeted for use in FY 77: $11,470

Transitional Quarter Funds (TQ 76)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: September 30, 1977

STATE: S. C.

PROJECT NO.: III

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): 3, 4, 5

2. NAME OF PROJECT: Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III

a. ESTIMATED TOTAL TIME SPAN (years): 20 years

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: 1988

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 8

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 351,895

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 0 (2) APPALACHIA: 0

b. (1) URBAN: 104,059 (2) SUBURBAN: (3) RURAL: 247,836

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [X] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 115,219

(2) YOUTH (age 15-24): 66,088

(3) WORKING AGE/GRADUATE (age 25-64): 144,441

(4) AGED (age 65 and over): 26,147

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	416	(2) a. MEXICAN AMERICANS	71
b. AMERICAN ORIENTALS	124	b. CUBAN	
c. NEGRO	141,252	c. PUERTO RICAN	18
d. WHITE	209,998	d. OTHER	
e. OTHER	105		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	13	(6) OTHER ACADEMIC	5
PUBLIC	8	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	5,000					1,000	6,000	6,000			6,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: JUN 9 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year TQ 76
Title III
Project III. Area Reference
Resource Centers

SECTION C.

The present amendment continues funding for the program described in the FY 76 Annual Program as amended in March 1976. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the addition of TQ 76 funds as outlined below.

V. When and Where Project Will Be Implemented

This project will be implemented in FY 77 by the Florence County Library in the eight-county area in eastern South Carolina.

VI. Estimated Cost of and Sources of Funding

TQ 76 funds budgeted for use in FY 77: $6,000

Transitional Quarter Funds (TQ 76)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: September 30, 1977

STATE: S. C.

PROJECT NO.: V

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title III. Project V. Interlibrary Loan Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219 b. (1) URBAN: 1,232,195 (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [X] OTHER *(Specify)*: Interlibrary Loan

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

(2) YOUTH *(age 15-24)*: 519,083

(3) WORKING AGE/GRADUATE *(age 25-64)*: 1,092,764

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)*

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	668
b. AMERICAN ORIENTALS	2,569	b. CUBAN	860
c. NEGRO	789,041	c. PUERTO RICAN	2,089
d. WHITE	1,794,430	d. OTHER	0
e. OTHER	2,235		

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9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	148	(6) OTHER ACADEMIC	28
(2) PUBLIC	40	(7) SPECIAL	3
(3) SCHOOL	42	(8) HOSPITALS	4
(4) VOCATIONAL	3	(9) CORRECTIONAL	12
(5) JR. COLLEGE	8	(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	4

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SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	1,026			4,500			5,526	5,526			5,526
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: JUN 9 1976

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year TQ 76
Title III
Project V. Interlibrary Loan

SECTION C.

The present amendment continues funding for the on-going program described in the FY 76 Annual Program supplement. For the project purpose, description, administration, evaluation, et cetera, refer to the original project document. The only changes are in the date of implementation and the addition of TQ funds as outlined below.

V. When and Where Project Will Be Implemented

This project will be implemented by the State Library in FY 77.

VI. Estimated Cost of and Sources of Funding

TQ 76 funds budgeted for use in FY 77: $5,526